


RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE  
410  
BIRMINGHAM, ALABAMA 35223

  
20030829000578410 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
08/29/2003 16:08:00 FILED/CERTIFIED

Order No.  
Escrow No.  
Application No.  
Loan No. 2101101222

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SOUTHSTAR FUNDING its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Harold Weidenfeld and wife and bearing the date of the 28th day of August, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

Inst # 20030829000578400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE August 28, 2003  
STATE OF ALABAMA  
COUNTY OF Shelby

I, Melony C. Feazell

a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer

whose name as Assistant Secretary of  
Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of

August, 2003  
Melony C. Feazell  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 17, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer  
J. HUNTER PALMER,  
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, AL 35223

MIN: \_\_\_\_\_

MERS Phone: 1-888-679-6377

EXHIBIT A

Lot 333, according to the Map of Highland Lakes, 3rd Sector, Phase V, an Eddleman Community as recorded in Map Book 24 Page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, Phase V, recorded as Inst. #1998-29633 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").