

20030829000575880 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/29/2003 10:06:00 FILED/CERTIFIED

## Lien Release Document

Recording Requested By:

Sylvia Jones Miles
Castle Mortgage Corporation
P. O. Box 12785
Birmingham, AL 35202-6785

When Recorded Mail To:

Castle Mortgage Corporation

P. O. Box 12785

Birmingham, AL 35202-6785

7/3

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JOHN R. HOLLIMAN and wife, DEBRA K. HOLLIMAN

Mortgagee: Castle Mortgage Corporation

Dated: November 25, 2002
Date Recorded: December 11, 2002

Document/Instrument #: Instrument# 20021211000622000

Book / Liber / Reel #: Book #
Page No: Page# 1/16 378.50

County: SHELBY ALABAMA

Section: Srvy of The Cedars

Block:

Lot: 35

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of July, 2003.

Mortgage Electronic Registration Systems, Inc..

By: Assistant Secretary

STATE OF ALABAMA}
COUNTY OF JEFFERSON}

On the <u>25<sup>th</sup></u> day of <u>July, 2003</u> before me appeared <u>Dean Valdes</u>, personally known to me to be the <u>Assistant Secretary</u> of Mortgage Electronic Registration Systems, Inc.., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.

In witness whereof I hereunto set my hand and official seal.

Motary Public, State of Alabama

Account No:1032427

MIN: 1001946-00010324276 MERS Telephone Number 1-888-679-6377