

Recording Requested By:

**WHEN RECORDED MAIL TO:**  
**FIDELITY NATIONAL-LPS**  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
**MOREQREC**

Parcel No.: **13-5-22-3-001-010.001**

Loan Number: **B0304066**

### **ASSIGNMENT OF MORTGAGE**

916726

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MorEquity, Inc.**

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

, a certain mortgage dated **4/17/2003**, made and executed by : **LAURA JILL BAZZELL TIPPETS AND JEFFREY SCOTT TIPPETS, HUSBAND AND WIFE**, whose address is **2829 BRIDLEWOOD TERRACE HELENA, AL 35080**, to and in favor of **Wilmington Finance, Inc.** upon the following described property situated in **SHELBY County, State of ALABAMA**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of  
**ONE HUNDRED FORTY-SEVEN THOUSAND AND** **XX 00/100**

**(\$ 147,000.00) # 20030507000282260** *Date Rec: 5/7/03*


which Mortgage is of record in Book, Volume, or Liber No. , at page


(or as No. ) of the records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of  
Mortgage on April 30, 2003

**Wilmington Finance Inc.**

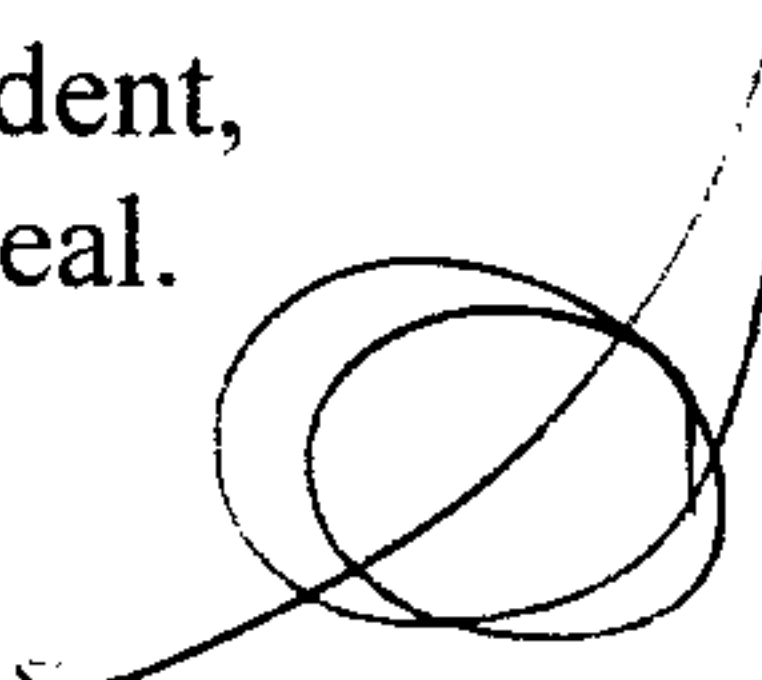
  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
(Assignor)  
**Carl J. Messina, Jr.**  
SVP

Commonwealth/State of Pennsylvania  
County of Montgomery

On this the 30<sup>th</sup> day of April, 2003 before me,

**Suzanne E. Levin**, the undersigned officer, personally appeared **Carl J. Messina, Jr.**  
who acknowledged himself to be the **Senior Vice President of Wilmington Finance,**  
**INC.**, a corporation, and that he, as such Senior Vice President, being authorized to do  
so, executed the foregoing instrument for the purposes therein contained, by signing the  
name of the corporation by himself as Senior Vice President,  
In witness whereof I hereunto set my hand and official seal.



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Notarial Seal Suzanne E. Levin, Notary Public Plymouth Twp., Montgomery County My Commission Expires Aug. 5, 2006 Member, Pennsylvania Association of Notaries
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EXHIBIT "A"

Lot 15, according to the Survey of Bridlewood Parc, Sector Two, as recorded in Map Book 17, Page 111, in the Probate Office of Shelby County, Alabama.

Subject to any restrictions, easements and rights of way of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.