

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Washington Mutual (TRWAMU150)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 8020340157 LPS #: 1726808 Bin #: 07-14-03BK

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JIMMY G HAMLIN JR, AND WIFE, MONA W HAMLIN to CMG MORTGAGE INC. dated 4/26/2001 and recorded on: 5/4/2001 as Instrument #: 2001-17758 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 1159 EAGLE PARK RD, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 14, 2003
FLEET NATIONAL BANK, , as Mortgagee

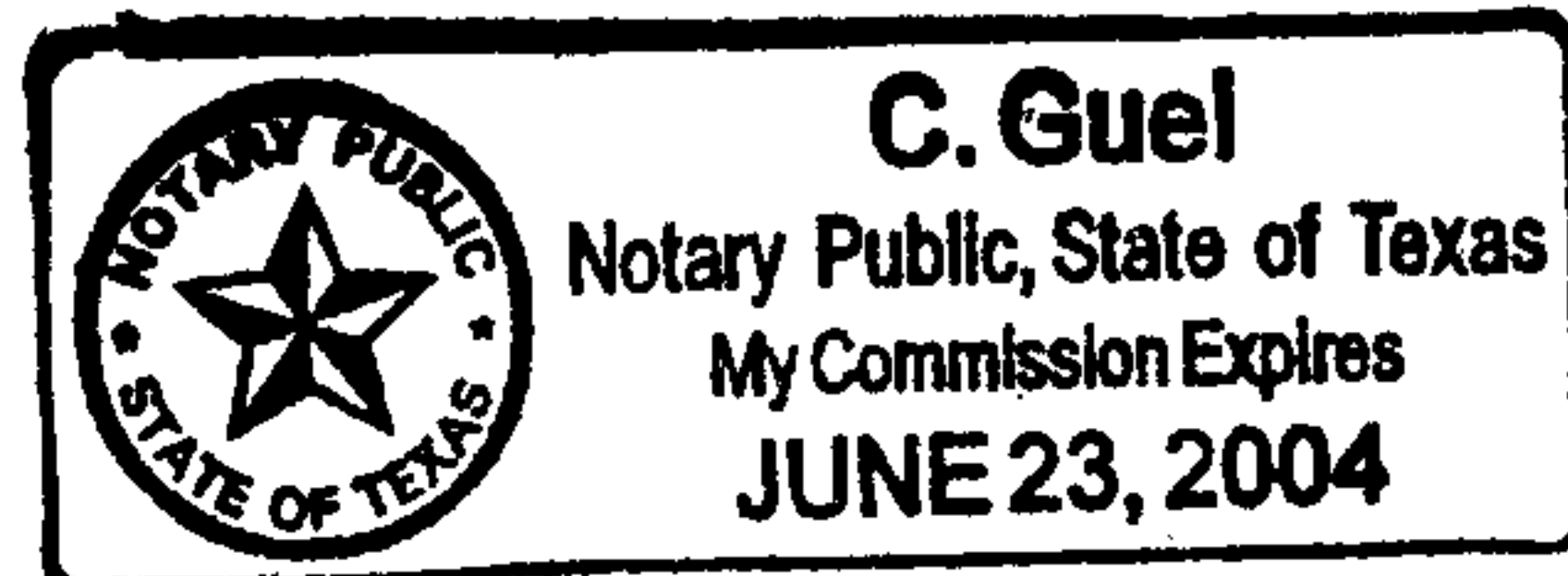
BY J.B. Kerns
J.B. Kerns, First Vice President, for above Mortgagee

STATE OF TX
COUNTY OF Bexar

C. GUEL

On July 14, 2003 before me, _____, a Notary Public in and for Bexar County in the State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

C. Guel
Notary Public



Commission Expires:
This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #: 100023810001813339) F13/

7/16/2003

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