

This instrument was prepared by:

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Send Tax Notice to:

Charlie Williamson & Associates, LLC  
P.O. Box 360416  
Pike Road, AL 36064

STATE OF ALABAMA     )  
                                     :  
COUNTY OF SHELBY     )

**GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of **FOUR HUNDRED FIFTY-FIVE THOUSAND and NO/100 DOLLARS (\$455,000.00)** to the undersigned grantor, **KARSONS INTERNATIONAL, INC.**, an Alabama corporation ("Grantor"), in hand paid by **CHARLIE WILLIAMSON & ASSOCIATES, LLC**, an Alabama limited liability company ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee all of its right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, to-wit:

**SEE ATTACHED EXHIBIT A  
ATTACHED HERETO AND MADE A PART HEREOF**

Subject, however, to those matters which are set forth on Exhibit B attached hereto and incorporated herein by this reference (the "Permitted Encumbrances").


**TO HAVE AND TO HOLD** the Property unto the Grantee and the Grantee's successors and assigns, forever.

**AND** Grantor does hereby represent and warrant and covenant with the Grantee, Grantee's successors and assigns, that Grantor is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances other than the Permitted Encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor and Grantor's successors, and assigns will warrant and defend the same to the said Grantee, Grantee's successors and assigns, forever against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this Deed to be properly executed on this 25<sup>th</sup> day of August, 2003.

**GRANTOR:**

**KARSONS INTERNATIONAL, INC.,**  
an Alabama corporation

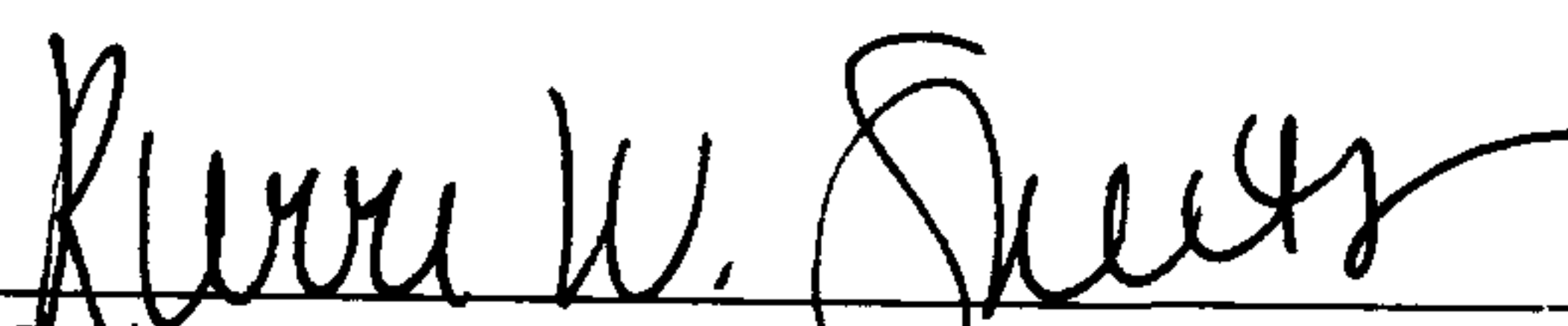
BY:   
Nouman Akbar Malik  
Its President

**STATE OF ALABAMA     )**

**JEFFERSON COUNTY     )**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Nouman Akbar Malik, whose name as President of Karsons International, Inc., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, and as such President, he executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and official seal this 25 day of August, 2003.

  
NOTARY PUBLIC  
My Commission expires: Oct 25, 2004

## **EXHIBIT A**

### **Legal Description**

Lots 1 through 8, inclusive, according to the map of Malik Subdivision, as recorded in Map Book 20, Page 146, in the Probate Office of Shelby County, Alabama.

**EXHIBIT B**

**Permitted Encumbrances**

1. Taxes and assessments for the year 2003, and subsequent years, a lien not yet due and payable.
2. Transmission line permits to Alabama Power Company as recorded in Instrument #1997-2629 and Instrument #1998-17745, in the Probate Office of Shelby County, Alabama.