

[illegible]

20030829000575070 Pg 1/3 17.00
Shelby Cnty Judge of Probate,AL
08/29/2003 08:29:00 FILED/CERTIFIED

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate now owned by it, dated OCTOBER 24, 1986, made by

GUY E JONES DEBRA M JONES, HIS WIFE
as mortgagors, to BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION
2483 S LINDEN ROAD FLINT MI 48504
as mortgagee, and recorded as Document No. _____, in Liber No. 100,
Page No. 74-77, in the Office of the JUDGE OF PROBATE FOR JEFFERSON,
County, ALABAMA fully paid, satisfied and discharged, and the
JUDGE OF PROBATE is hereby authorized and directed to
release and discharge the same upon record.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Treasurer and attested by its Thomas F. Rodriguez, Assistant Secretary at Chicago, Illinois, this 27 day of MAY, 1993 A.D. 1993.

WITNESSED:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Edwin M. Ames

BY Karen M. Prante
Karen M. Prante, Assistant Treasurer

Stuart F. Shleifer

ATTEST: Theresa E. Rodriguez
Theresa E. Rodriguez, Assistant Secretary

STATE OF VIRGINIA)
) SS
COUNTY OF ~~ARLINGTON~~)
FARFAX

I, a Notary Public in and for said county in state aforesaid, do hereby certify that Karen M. Prante, Assistant Treasurer personally known to me to be the Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, and Theresa E. Rodriguez, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Theresa E. Rodriguez, Assistant Secretary, they signed and delivered the said instrument as Karen M. Prante, Assistant Treasurer and Theresa E. Rodriguez, Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

Given under my hand and official seal this MAY 27 1993 day of May, 1993.

My address is 11109 Sunset Hills Road, Reston, Virginia 22090
My commission expires:



**OFFICIAL SEAL
VUQ TRAM
Notary Public Virginia
My Commission Expires
OCTOBER 31, 1998**

Notary Public

This form was prepared and approved by:
Lee J. Hoyt, President
Benchmark Mortgage Corporation
1311 S. Linden Rd.
Flint, Michigan 48532

#7624

assigns, with power of sale, the following described property located in SHELBY County, Alabama: Lot 27, according to the map of Southern Hills, as recorded in Map Book 7 page 72 in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

74 Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 114, page 432 in the Probate Office of Shelby County, Alabama.

100 Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 103 page 171 and Deed Book 220 pages 46 and 40 in the Probate Office of Shelby County, Alabama.

Restrictions appearing of record in Misc. Book 25 page 684 in the Probate Office of Shelby County, Alabama.

25 Right of Way in favor of Alabama Power Company and South Central Bell Telephone Company by instrument recorded in Deed Book 315 page 215 in Probate Office of Shelby County, Alabama.

35 foot building line from Southern Hills Drive and easements for public utilities of 15 feet along the South boundary; and of 7.5 feet along the West boundary as shown on the recorded map.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagee simultaneously herewith.

which has the address of RT 2 BOX 726

(Street)

CALERA

(City)

JUDGE OF PROBATE

4. Indexing Fee 1.00

TOTAL 96.05

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1993 JUN -9 P 3 20

RECORDED & INDEXED
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT

George R. Reynolds
JUDGE OF PROBATE

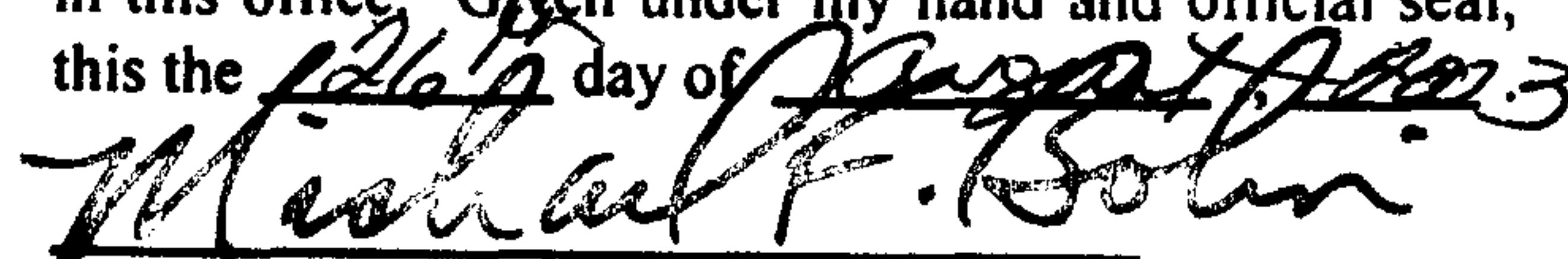
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CERTIFIED COPY

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 14th day of August, 2003.



JUDGE OF PROBATE

John Wilson