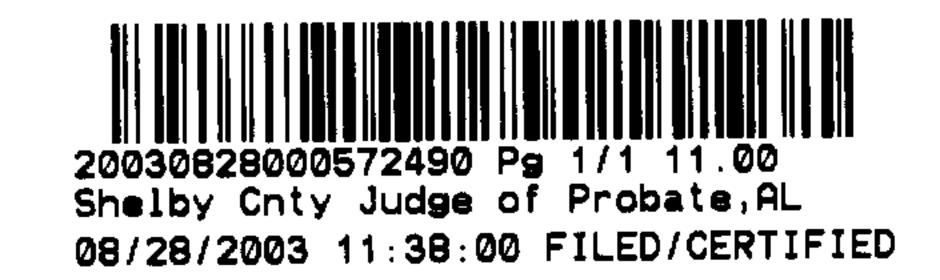
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



## DISCHARGE OF MORTGAGE

Regions Mortgage #:0005133632 "Harris" ID:0005133632/ Shelby, AL01/117: 11.00 Received Date: 08/07/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 04/29/1998, made and executed by MARY C. HARRIS A SINGLE PERSON,
to secure payment of the principal sum of \$96,418.00 plus interest, originally
to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 04/29/1998 as Instrument No. 1998-15794 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc., s/b/m Regions Bank d/b/a Regions Mortgage
On August 22, 2003

By:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON local control of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

MEKA PUBLIC EXPIRES 01/07/07
Commission \* 14460759N ARCHITECTURE AT A STATE A

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CCF-20030822-0061 ALSHELB SHELBY AL BAT: 918023/0005133632 KXALDOM1