20030828000571420 Pg 1/2 19.00 Shelby Cnty Judge of Probate, AL 08/28/2003 09:21:00 FILED/CERTIFIED

This Instrument Prepared By:

William S. Hereford Burr & Forman LLP 420 North 20th Street, Suite 3100 Birmingham, AL 35283-0719 TITLE NOT EXAMINED

Send Tax Notice To:

Jerome P. & Pamela R. Davis

PO Box 833

Helena, AL 35080

STATE OF ALABAMA SHELBY COUNTY)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, together with other good and valuable consideration, the receipt of all of which is hereby acknowledged, NTAC a/k/a National Tax Assistance Corporation (the "Grantor") does hereby remise, release and quitclaim unto Jerome P. & Pamela R. Davis all of its right, title and interest in and or to the following described tract or parcel of land situated in Shelby County, Alabama, to wit:

PARCEL #:

58/13/08/34/1/003/041.000

LEGAL DESCRIPTION:

Valley Forge

Lot 37 Block 000

S34 T20S R03W MP006 PG060

DIM 111.35 x 151.29

OTHER DESCRIPTON:

1509 West Navajo Drive Alabaster, AL 35007

This deed conveys any and all interests of Grantor in such property and is delivered WITHOUT REPRESENTATION OR WARRANTY REGARDING THE CONDITION OF THE PROPERTY OR THE TITLE THERETO AND IS FURTHER SUBJECT TO THE FOLLOWING:

- All easements, covenants, conditions and matters of public record and rights or claims of parties in possession whether or not shown by the public records.
- 2. Easements or claims of easements, whether or not shown by the public records.
- Encroachments, overlaps, boundary line disputes, or other matters whether or not the same would be disclosed by accurate survey and inspection of the premises.

- 4. Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed by law whether or not shown by the public records.
- 5. Taxes, assessments or dues.

TO HAVE AND TO HOLD to the said Grantee forever.

Given under our hands and seals this the 28 day of July, 2003.

NTAC a/k/a National Tax Assistance Corporation
By:

Its authorized agent

STATE OF Fla (COUNTY OF Parm BENGH)

Given under my hand and seal, this day of ______, 2003

(SEAL)

LORRAINE EAST

MY COMMISSION # CC 874159

EXPIRES: January 24, 2004

Bonded Thru Notary Public Underwriters

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