

WARRANTY DEED JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

\$ 233,250.00 to	PRESENTS, That, in consideration of the undersigned Grantor(s),
Ben J. Romano and Glenda R. Romano, In hand paid by the Grantees named herein, the reconstruction does by these presents, grants of the second connie S. Davis	eipt of which is hereby acknowledged, the said nt, bargain, sell and convey unto
(herein referred to as "Grantees") the following descr County, Alabama, to-wit:	
Lot 1108, according to the Survey of 18th Addition, as recorded in Map Bo Office of Shelby County, Alabama.	
Address of Property: 933 Tulip Popl Birmingham, AL	
Described property to become the hom	estead of Grantes.
rights-of way, limitations, covenants and concrights, if any.	equent years, easements, restrictions, reservations, ditions of record, if any, and mineral and mining
\$ 198,250.00 of the purcha mortgage loan executed and recorded simultane	se price is being paid by the proceeds of a first cously herewith.
TO HAVE AND TO HOLD, to the said Grar death of either of them, then to the survivor of them is survivor forever, together with every contingent remains for itself, its successors and assigns, covenant with said seized in fee simple of said premises, that they are free sell and convey the same as aforesaid, and that it will defend the same to the said Grantees, their heirs, execute all persons.	der and right of reversion. And said Grantor(s) does does does does does does does does
IN WITNESS WHEREOF, the said GRANTOI has hereto set its signature and seal this the 22 da	R(S), who is authorized to execute this conveyance, y of, 20 03
By: Bund. Romano	Manual Rangello Grantor
STATE OF ALABAMA COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and f Ben J. Romano and Glenda R. Romano,	or said County in said State, hereby certify that Husband and Wife
whose name(s) is/are signed to the foregoing conveyabefore me on this day that, being informed of the consame voluntarily on the day the same bears date.	nce, and who is/are known to me, acknowledged
Given under my hand and official seal this 22	day of August, 20 <u>03</u> .
	Jalui A. Eg/and Notary Public
	Commission Expires: 02/25/04

This Instrument Prepared By:
Kevin Hays and Associates, PC
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

Stephen J. Davis

Connie S. Davis 933 Tulip Poplar Lane Birmingham, AL 35244