

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 08/19/2003

, made and executed by:

ANNETTE L. CHASE
AND PHIL A. CHASE
MARRIED

whose address is 919 5TH AVENUE NW, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

PROPERTY DESCRIBED IN BOOK: 1995-21820 PAGE#: 0000 RECORDED ON: 08/10/1995

such Mortgage having been given to secure payment of:

One Hundred Eighteen Thousand, Seven Hundred Fifty Dollars and 02/100

(\$ 118,750.02)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ★

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

★ 20030827000570390

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

RELI

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/26/03

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Janyese Joiner
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 26 day of AUGUST

, in the year 2003

before me,

Calvin H. Singleton a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of _____), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Calvin H. Singleton

4/29/2006