

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.  
3800 Colonnade Parkway  
Suite 680  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA  
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated 08/19/2003

, made and executed by:

W. SCOTT PHILLIPS  
AND GAY E. PHILLIPS  
HUSBAND AND WIFE

whose address is 3009 BROOK HIGHLAND DRIVE, BIRMINGHAM, AL 35242  
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

PROPERTY DESCRIBED IN INSTRUMENT #1996-30570 RECORDED ON 09/17/1996

such Mortgage having been given to secure payment of:

Two Hundred Eighty-Eight Thousand, Seven Hundred Fifty Dollars and 02/100

(\$ 288,750.02 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \*  
No. ) of the

Records of SHELBY

, at page

(or as

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

\*20030827000570360

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

RELI

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/26/2003

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Janyese Joiner  
3800 Colonnade Parkway, Suite 680  
Birmingham, AL 35243

CROSSROADS MORTGAGE, INC.

(Assignor)

By: \_\_\_\_\_

(Signature)

VICE - PRESIDENT

, address:

, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 26 day of AUGUST

, in the year 2003 before me,

*Kellie Payne*, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*[Signature]*  
8/17/2006