

WHEN RECORDED, MAIL TO: HERITAGE BANK 3535 GRANDVIEW PARKWAY,SUITE 100 BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
3535 GRANDVIEW PARKWAY,SUITE 100
BIRMINGHAM, ALABAMA 35243
205-968-5630

Loan Number: 613342443

\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, HERITAGE BANK AN ALABAMA CORPORATION whose address is, 3535 GRANDVIEW PARKWAY, SUITE 100, BIRMINGHAM, ALABAMA 35243

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

LOT 7, ACCORDING TO THE SURVEY OF DOUGLAS MEADOWS, AS RECORDED IN MAP BOOK 15, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 116 DOUGLAS DRIVE, ALABASTER, ALABAMA 35007

from CHARLES G. BENNETT POLLY W. BENNETT, husbar	nd and wife
dated August 7, 2003, of record in Mortgage Fiche	. Frame
in the Office of the Probate Judge of Shelby County, Alabama, to	,
Washington Mutual Bank, FA, its Successors and/or Assigns, w 2210 Enterprise Drive, Mail Stop: FSC0201, Florence, SOUTH	hose address is:
2210 Enterprise Drive, Main Stop. PSC0201, Prorence, SOUTE	
TOCETHED with all the similar state of the s	(hereafter referred to as "Assignee").
the note secured by said mortgage has been assigned and transferre	d described in said mortgage, with recourse, it being understood that ed to said Assignee.
STATE OF ALABAMA COUNTY OF JEFFERSON	
On AUGUST 7, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. CHARLTON BARGERON	HERITAGE BANK AN ALABAMA CORPORATION
known to me to be the VICE PRESIDENT officer name	
and W. CHARLTON BARGERON officer title	By: W. CHARLTON BARGERON
known to me to be the VICE PRESIDENT officer name	Its: VICE PRESIDENT
officer title who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.	By: Its:
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set	
Hother L. Amore	Witness Typed Name:
Notary Public KATHY L. AMMONS	
My Commission Expires:	Witness

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Mar 23, 2006

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

