

23-34023-U

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

20030826000567010 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
08/26/2003 11:27:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
GARDNER BUILDERS, INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/4/2003  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume 2003, Page 372410, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

LOT 87, ACCORDING TO THE FINAL PLAT OF CAMDEN COVE, SECTOR 8,  
AS RECORDED IN MAP BOOK 31, PAGE 64, IN THE OFFICE OF THE  
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is therunto duly authorized on this the 18TH day of AUGUST  
2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: *G. E. Giattina*  
G. E. GIATTINA  
SENIOR VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
G. E. GIATTINA whose  
name as SENIOR VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18TH day of AUGUST  
2003.

THIS INSTRUMENT WAS PREPARED BY  
*Gloria Carroll*  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

*Kay H. Laff*  
NOTARY PUBLIC  
11-6-04

LN # 1121111

5-21-98

Return To:  
Alabama Title Co., Inc.