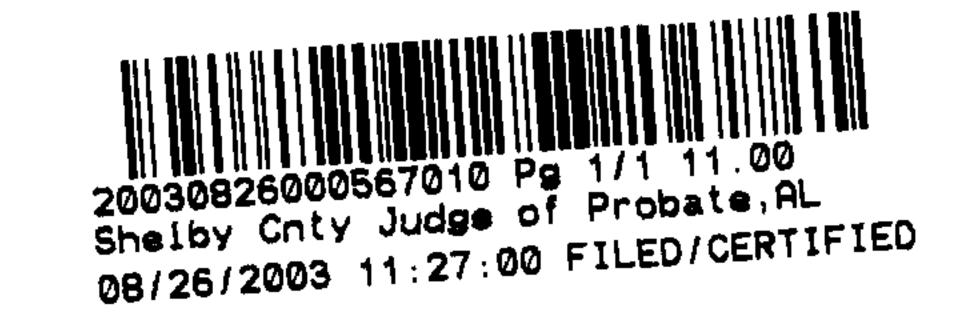
STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE



the hereinaster particularly described property from the lien of that certain mortgage executed by GARDNER BUILDERS, INC			
to the NATIONAL BANK OF COMMERC			
and recorded in the Probate Office of	· · · · · · · · · · · · · ·		
Real Volume 2003 consideration, the receipt of which is hereby			
rights, title and interest in and to the following	_	_	
County, Alabama, to wit:			
			•
LOT 87, ACCORDING TO THE FINAL AS RECORDED IN MAP BOOK 31, PA		•	•
JUDGE OF PROBATE OF SHELBY COU			
-			
		•	
		•	
-	••		
But it is expressly understood and agreed the tien of said mortgage as to the remainded undersigned is now the owner of said mortgage.	r of the prop	erty described in and se	cured by said mortgage. The
IN TESTIMONY WHEREOF, the undersign Officer who is thereunto duly authorized 2003	-		
	NATIO		MERCE OF BIRMINGHAM.
		a :	National Banking Association
		BY: / 2/30	
			TTINA
STATE OF ALABAMA)		SENIOR VICE PR	ESLDENT
JEFFERSON COUNTY)		*	Ty/
I, the undersigned, a Notary Public in and	I for said Co	ounty in said State, here	by certify that
G. E. GIATTINA			WIIOSC
name as SENIOR VICE PRE	ESIDENT		
Commerce, a national banking association			
acknowledged before me on this day that, Officer, and with full authority, executed t			
Cina material and and afficial acal	elsi a	18TH day of	AUGUST
Given under my hand and official scal 2003	(1112	TOTH Carlo	
<u> </u>	•	1/	
THIS INSTRUMENT WAS PREPARED	BY	Kuy	N11
Men Caroll		NOTARY PUBLIC	
NATIONAL BANK OF COMMERCE OF	BIRMINGH	AM /	1111-04
P. O. BOX 10686		•	
BIRMINGHAM, AL 35202-0868			
3		-	
LN # 1121111	•		

5-21-98