RECORDED REQUESTED~ BY

AND~ WHEN ~RECORDED MAIL TO			
NAME AODRESS CITY &	Ditech.Com 3200 Park Center Drive, Sui Costa Mesa, CA 92626	te 150	
STATE 1	LOAN NO. 653291461		
	SPA	CE ABOVE THIS LINE FOR RECORDER'S USE	
MODIFICATION AGREEMENT			
		TO MORTGAGE	
Ditech.co BORROV WHEREA total amo	m, herein designated as VER(S): AS, BENEFICIARY is the unt of \$45,000.00, dated	e 20 th , 2003, by and between GMAC Mortgage Corporation dba. the BENEFICIARY and Rodger D. Bowers herein designated as holder of a certain Promissory Note executed by Borrower(s) in the June 22 nd 2002, which Note is secured by the Mortgage dated June	
22 nd 2002, recorded in the Office of the County Recorder of Shelby County, State of AL as Book N/A Page N/A Instrument No. 20030604000347990 on June 4 th 2003, of Official Records of said County.			
	IEREFORE, for value rec Mortgage as follows:	eived, the parties hereto do modify the above referenced Note	
The matur	e referenced Mortgage is berity date is October 15, 202 hal documents were incorre		
Nothing herein contained shall in any manner whatsoever alter, amend, modify or change any other terms or conditions of the above referenced Note and/or Mortgage except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the BENEFICIARY shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Mortgage.			
	ER(S): 2 Anne D. Dowers	By: Name: N	
Signature	, , , = = 1 ; , = = 0		

STATE OF
COUNTY OF SILL SS
On
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumEnt and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature Signature (SEAL OR STAMP)
STATE OF CA COUNTY OF ORANGE SS
on July 03, 2003 before me, Ihannia hrapitina personally appeared Nancy Acosta Benites
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

THANUJA PARAPITIYA
Commission # 1348973
Notary Public - California
Orange County
My Comm. Expires Mar 29, 2006

(SEAL OR STAMP)

20030826000565840 Pg Shelby Cnty Judge of Probate, AL 08/26/2003 10:04:00 FILED/CERTIFIED

Customer Name: Application #:

RODGER BOWERS

Order#:

2892280

000653291461

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF MAYLENE, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 2000, PAGE 38384, ID# 23-5-16-0-001-019 120. BEING KNOWN AND DESIGNATED AS LOT 710. GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER 7TH ADDITION, FILED IN PLAT BOOK 21, PAGE 134.

BY FEE SIMPLE DEED FROM KEITH MARTIN CONSTRUCTION CO., INC. AS SET FORTH IN BOOK 2000 PAGE 38384. DATED 10/13/2000 AND RECORDED 11/06/2000, SHELBY COUNTY RECORDS, STATE OF ALABAMA.