

Recording Requested By/Return To:

CLOSING SERVICES  
1920 VALLEYDALE ROAD  
BIRMINGHAM, AL 35244

CBR2331

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated AUGUST 18, 2003, made and executed by FREDERICK H. FORD AND CHRISTY G. FORD, HUSBAND AND WIFE

whose address is 100 TECUMSEH STREET  
MONTEVALLO, ALABAMA 35115

to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY

County, State

of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THOUSAND AND 00/100 (\$ 120,000.00 )

(Include the Original Principal Amount) 20030826000565040

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 18, 2003

Sherry Howard  
Witness SHERRY HOWARD

COLONIAL BANK, N.A.

(Assignor)

Gangee Jaundoo  
Witness GANGEE JAUNDOO

By: Sheryl J. Clark  
SHERYL J. CLARK (Signature)  
ASSISTANT VICE PRESIDENT

Attest

Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that

SHERYL J. CLARK, ASSISTANT VICE PRESIDENT

whose name as \_\_\_\_\_ of the  
COLONIAL BANK, N.A.

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18TH day of AUGUST, 2003.

Luella Holmes

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_



I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A. whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

## **EXHIBIT "A"**

**Lot 34, according to the Survey of First Addition to Indian Highlands, as recorded in Map Book 5, page 6, in the Probate Office of Shelby County, Alabama.**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.