

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

SOUTH COUNTY BANK
1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

CORPORATION ASSIGNMENT OF MORTGAGE 01-117
ALABAMA 8326814

FOR VALUE RECEIVED, the undersigned, ~~JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190~~ assigns and transfers to all beneficial interest under that certain Mortgage, dated August 09, 2002, executed by **JOHN D. DEBLOCK AND KARINA MARIA DEBLOCK, HUSBAND AND WIFE**

* **JPMorgan Chase Bank as Grantor Trustee c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

Mortgagor,

and recorded 8-23-02 #2002-40291

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-02-0006193

Corporation:
SOUTH COUNTY BANK

Assignment Date 9/12/02

**1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144**

X Sheila Roby
Witness **Sheila Roby**

By: Glenn Stewart

X Bernice Pilgrim
Witness **Bernice Pilgrim**

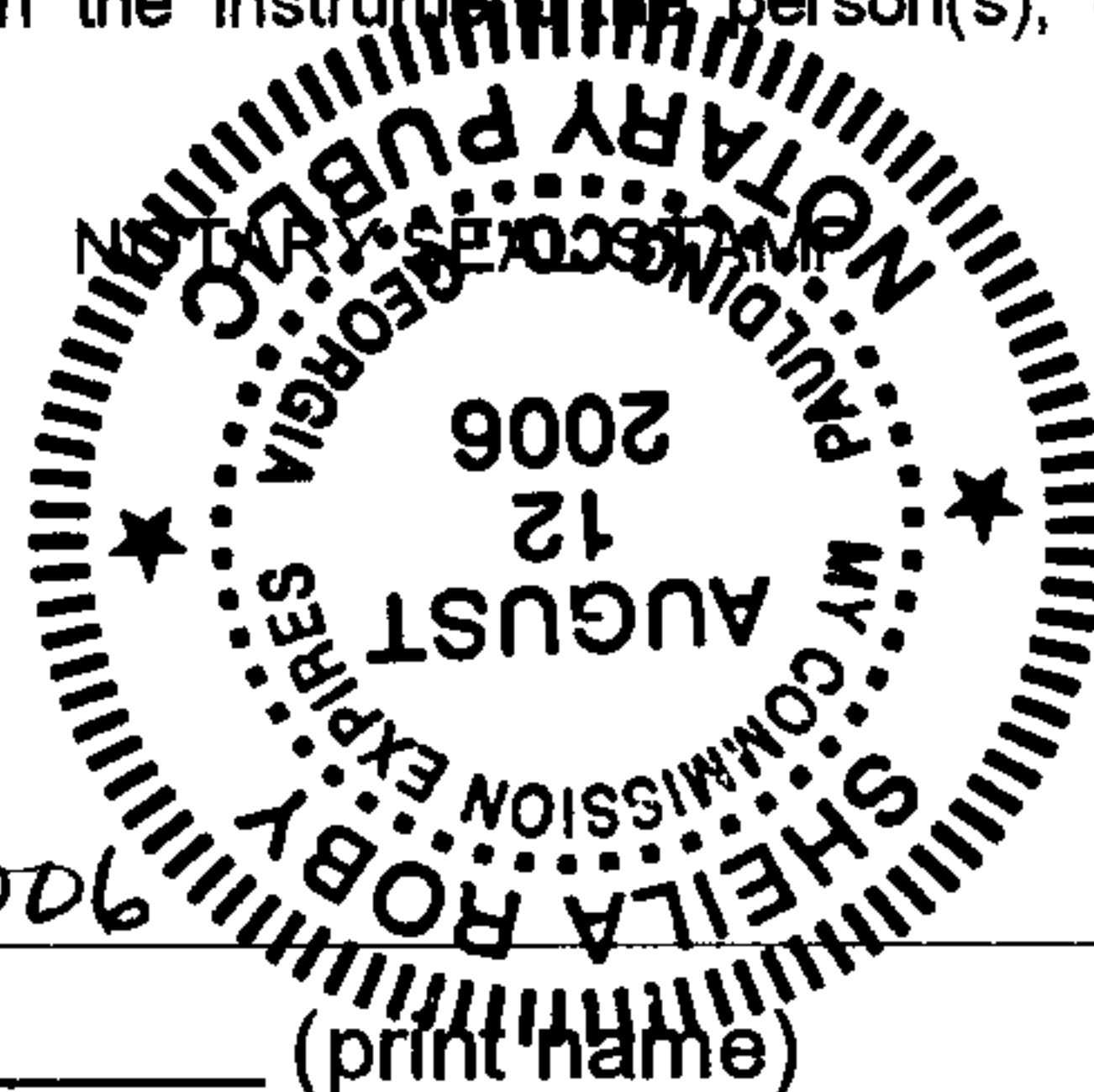
Title: Underwriter/Secretary

STATE OF Georgia COUNTY OF Paulding } ss:
On 9-12-02 before me, Sheila Roby personally appeared underwriter/secretary Glenn Stewart, South County Bank

[☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X Sheila Roby
Notary Public



This instrument was prepared by: Ken Harper (print name)

X Ken Harper
SOUTH COUNTY BANK

**1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144**

EXHIBIT A
LEGAL DESCRIPTION

20030825000564070 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
08/25/2003 13:32:00 FILED/CERTIFIED

Attached to file: L68691

The following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Survey of Park Plat Second Addition, as recorded in Map Book 17, Page 16, in the Probate Office of Shelby County, Alabama. Property more commonly referred to as 250 Park Place Way, Alabaster, Alabama according to the present system of numbering at the Judge of Probate Office, Shelby County, Alabama.