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STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by DOUGLAS J WIRTHLIN AND SPOUSE KRISTINA R WIRTHLIN

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 2002, Page No. 10100, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



20030825000563610 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/25/2003 13:01:00 FILED/CERTIFIED

LOT 33-A ACCORDING TO A RESURVEY OF LOTS 31 AND 33 BLOCK 4 WYNGATE FIRST SECTOR AS RECORDED IN  
MAP BOOK 11 PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 8TH day of AUGUST, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *Carl W. Albright III*  
CARL W. ALBRIGHT III

ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
CARL W ALBRIGHT III whose name (as VICE PRESIDENT \_\_\_\_\_ of  
NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8TH day of AUGUST, 2003

THIS INSTRUMENT WAS PREPARED BY

*Debra Nelson*  
COLLATERAL DEPARTMENT

*Nancy Aliano*  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN# 3405792