

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 60031608030

MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by WILLIAM M. HAMMOND, UNMARRIED**  
to Hamilton Mortgage Corporation and bearing the  
date of 18TH day of AUGUST, A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_ in the office of the Recorded of JEFFERSON County,  
State of ALABAMA, in Book \_\_\_\_\_, at Page(s) 20030825000563360

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 18TH day of AUGUST, 20 03.

Loan Amount: \$ 118139.00

Property Address:

3208 BROOK HIGHLAND TRACE  
BIRMINGHAM, ALABAMA 35242

HAMILTON MORTGAGE CORPORATION

ATTEST:

By:

Anita L. O'Neal, Executive Vice President

By:

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18TH day of AUGUST, 20 03

Notary Public Anita L. Seidenfaden

My Commission Expires: 3/24/2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301