

FULL SATISFACTION OF RECORDED LIEN

**STATE OF ALABAMA
SHELBY COUNTY
Loan No. 9600083742/Ospina
Min No. 100011996000837421**

Mers Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **Mortgage Electronic Registration Systems, Inc.** acknowledges full payment of the indebtedness secured by that certain property mortgage executed by **Juan C. Ospina and Ana M. Ospina, husband and wife** and **First Union Mortgage Corporation** and dated **June 18, 1999**. Which said mortgage was recorded in the office of the **Jefferson County, Alabama** on **June 24, 1999** as Instrument No. **1999-26347**. And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned Mortgage Electronic Registration Systems, Inc. a corporation has caused these presents to be executed this **13th** day of **August 2003**.

**Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026**

BY: 
Lou Ann Howard, Assistant Secretary

ACKNOWLEDGEMENT

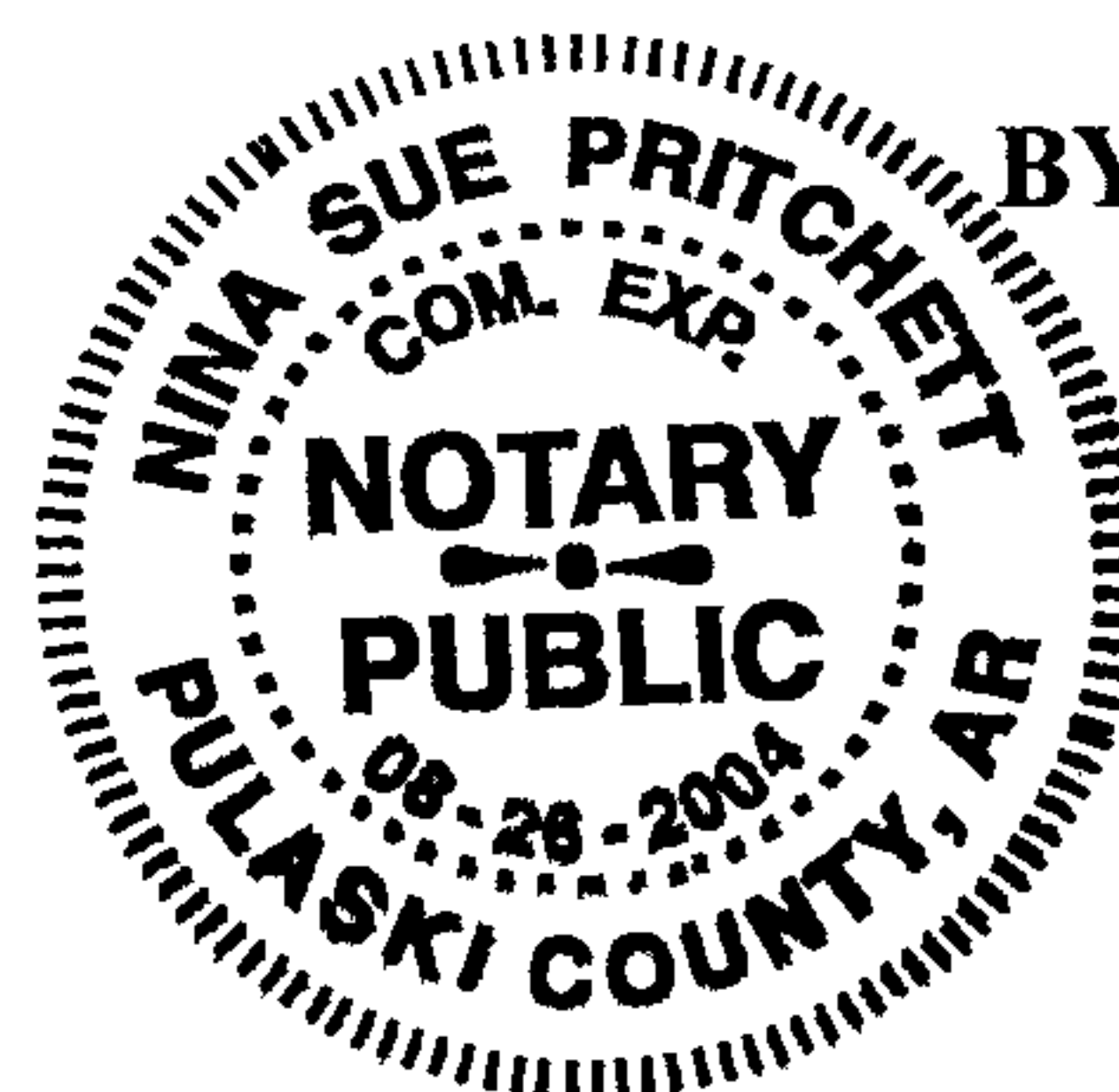
**State of Arkansas
County of Pulaski**

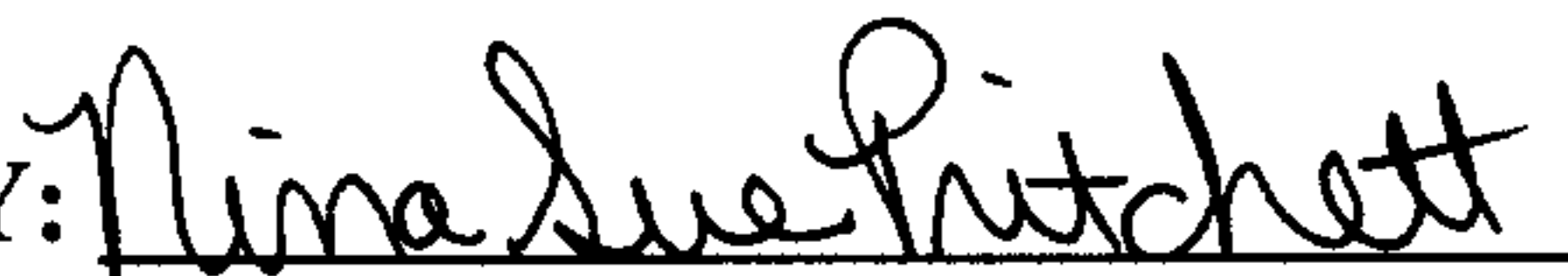
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Lou Ann Howard, an officer of Mortgage Electronic Registration Systems, Inc.**, signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this **13th** day of **August 2003**.

**My Commission Expires:
08/26/2004**

**Prepared By:
Felicia H. Thomason
Central Mortgage Company
P.O. Box 1583
Little Rock, AR 72203-9199**



BY: 
Nina Sue Pritchett, Notary Public