STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, BURLIN MCMANUS, JR. & MICHAEL STEVEN BRASHER DID HERETOFORE EXECUTE A MORTGAGE TO THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INST# 200208090003776 PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND

WHEREAS, THE INDEBTNESS SECURED BY SAID MORTGAGE HAS BEEN PAID TO THE UNDERSIGNED IN FULL:

NOW THEREFORE, THE UNDERSIGNED FIRST UNITED SECURITY BANK, A CORPORATION, DOES HEREBY ACKNOWLEDGE SATISFACTION AND PAYMENT IN FULL OF SAID INDEBTNESS AND HEREBY RELEASES AND DISCHARGES THE PROPERTY DESCRIBED IN SAID MORTGAGE FROM THE LEIN OF SAME.

IN WITNESS W	HEREOF FIRST UNIT	ED SECURITY	BANK HAS CAUSED
THESE PRESEN	TS TO BE EXECUTED	THIS 18TH	DAY OF
AUGUST	<u>, 20 03</u>	•	

FIRST UNITED SECURITY BANK

BY: MONE MESIDENT

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, STATE OF LARGE, IN SAID STATE, HEREBY CERTIFY THAT BLANTON H MOORE WHOSE NAME AS VICE PRESIDENTOF FIRST UNITED SECURTY BANK IS SIGNED TO FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMES IF THE CONTENTS OF THIS RELEASE, HAS, AS SUCH OFFICER WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF AND CORPORATION.

GIVEN UNDER MY HAND AND OFFICICAL SEA, THIS 18TH DAY OF AUGUST , 20 03 .

Debbie Graham Notary Public My Commission Expires 12-22-2004

NOTARY PUBLIC