

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by CHARLES EDWARD HADDEN

_____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. 228/234 , Page No, 83/158 , Document No. _____

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN , has caused
these presents to be executed this 14th day of August , 2003 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

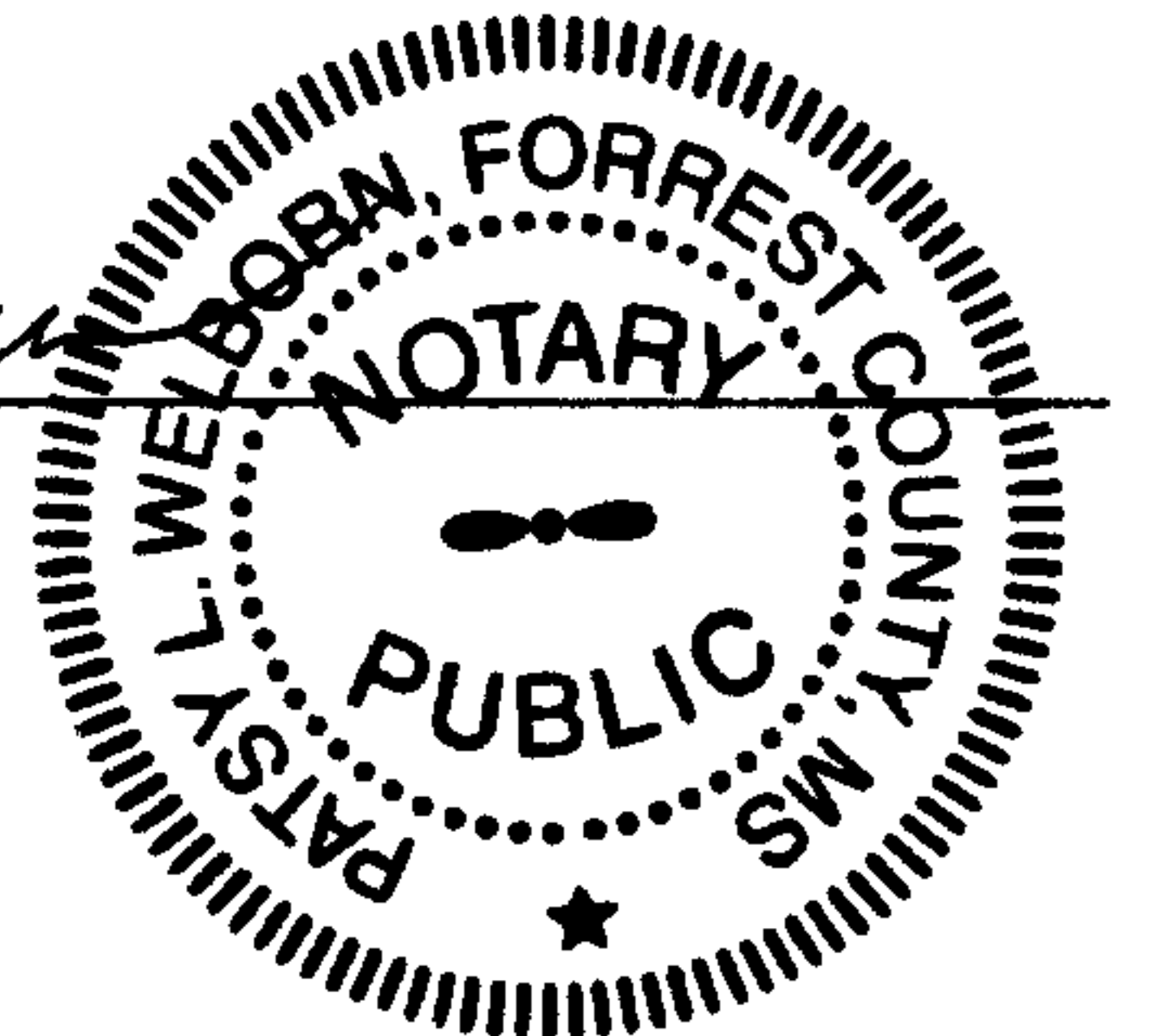
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of August 2003 .

My Commission Expires: 06/07/2005

Notary Public
PATSY L. WELBORN



Prepared by and return to:
ARLENE LING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

31037
Loan No.: 0000621235
Name: CHARLES EDWARD HADDEN
Payoff Date: 07/24/2003
Employee ID: 1978