

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by TOD A BASS  
LAURA H BASS

\_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY County, ALABAMA


Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2001-39312

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN \_\_\_\_\_, has caused  
these presents to be executed this 14th day of August, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



  
SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

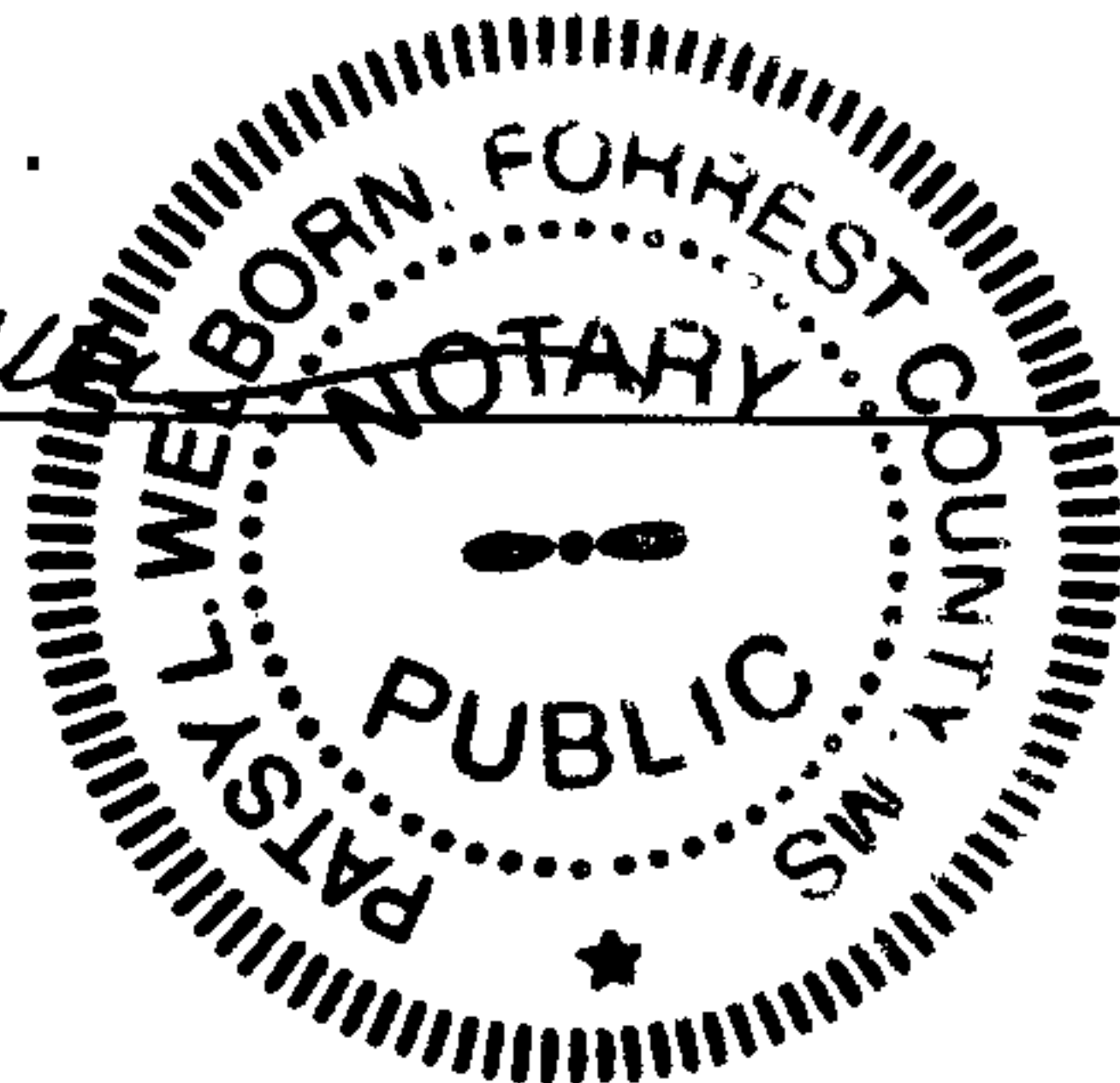
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION \_\_\_\_\_ a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of August 2003.

My Commission Expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:  
ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

31027  
Loan No.: 0006058538  
Name: TOD BASS  
Payoff Date: 07/23/2003  
Employee ID: 1978