

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

VERIFIED STATEMENT OF LIEN

On Time Plumbing, LLC ("On Time"), files this statement in writing, verified by the oath of Chris King, who has personal knowledge of the facts herein set forth:

That On Time claims a lien on the property described on Exhibit A which is attached hereto and incorporated herein as if set out *in haec verba*, lying and situated in Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the land and the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$2,127.00, for work, labor and materials furnished for the improvements on said real property being more particularly described on Exhibit A, which is attached hereto. This sum does not include other damages owed to On Time by the Stirling Group, Inc.

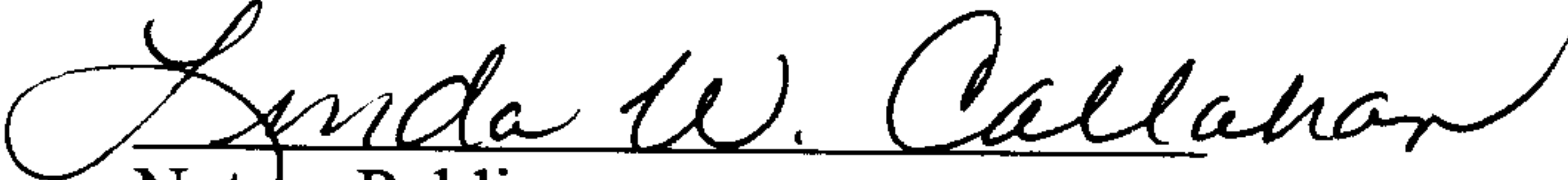
The name of the owners or proprietors of the said property is Stirling Group, Inc. and Reid Jones, a Joint Venture.

On Time Plumbing, LLC
By: Chris King
Its President

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Chris King whose name as President of On Time Plumbing, LLC, a corporation, is signed to the foregoing Verified Statement of Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, that he has personal knowledge of the facts set forth in the Verified Statement of Lien, and that the same are true and correct to the best of his knowledge or belief, he, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this 20th day of August, 2003.


Notary Public

AFFIX SEAL

My Commission Expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

EXHIBIT A

Lot 23, according to the Survey of Meadow Brook Townhomes - Phase III, as recorded in Map Book 28, Page 135, in the Probate Office of Shelby County, Alabama.