

ALABAMA RELEASE

Whereas, **DAVID M. TOSCH, A SINGLE MAN** executed a mortgage to **SOUTHTRUST MORTGAGE CORPORATION** for **133875** dated **2/25/2000** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume _____, Page _____, and Instrument No. **2000-06638**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **Mortgage Electronic Registration Systems Inc.**, as nominee for the beneficial owner, and

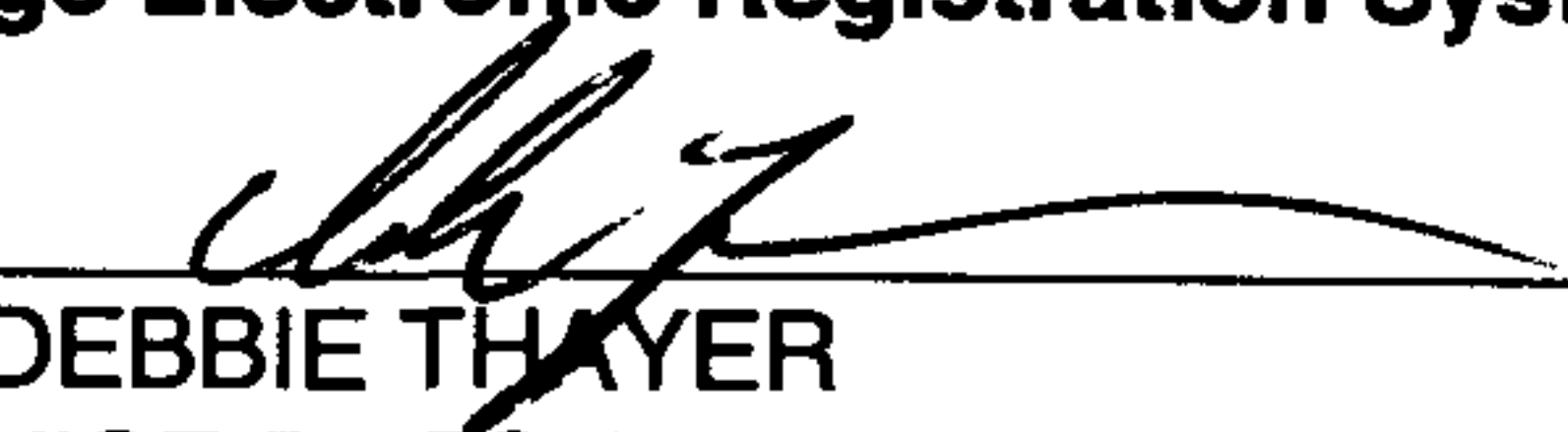
Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **Mortgage Electronic Registration Systems Inc.**, as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 30 day of July, 2003.

Mortgage Electronic Registration Systems Inc.,

By


DEBBIE THAYER
VICE PRESIDENT

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

State of TEXAS)

) SS:

County of HARRIS)

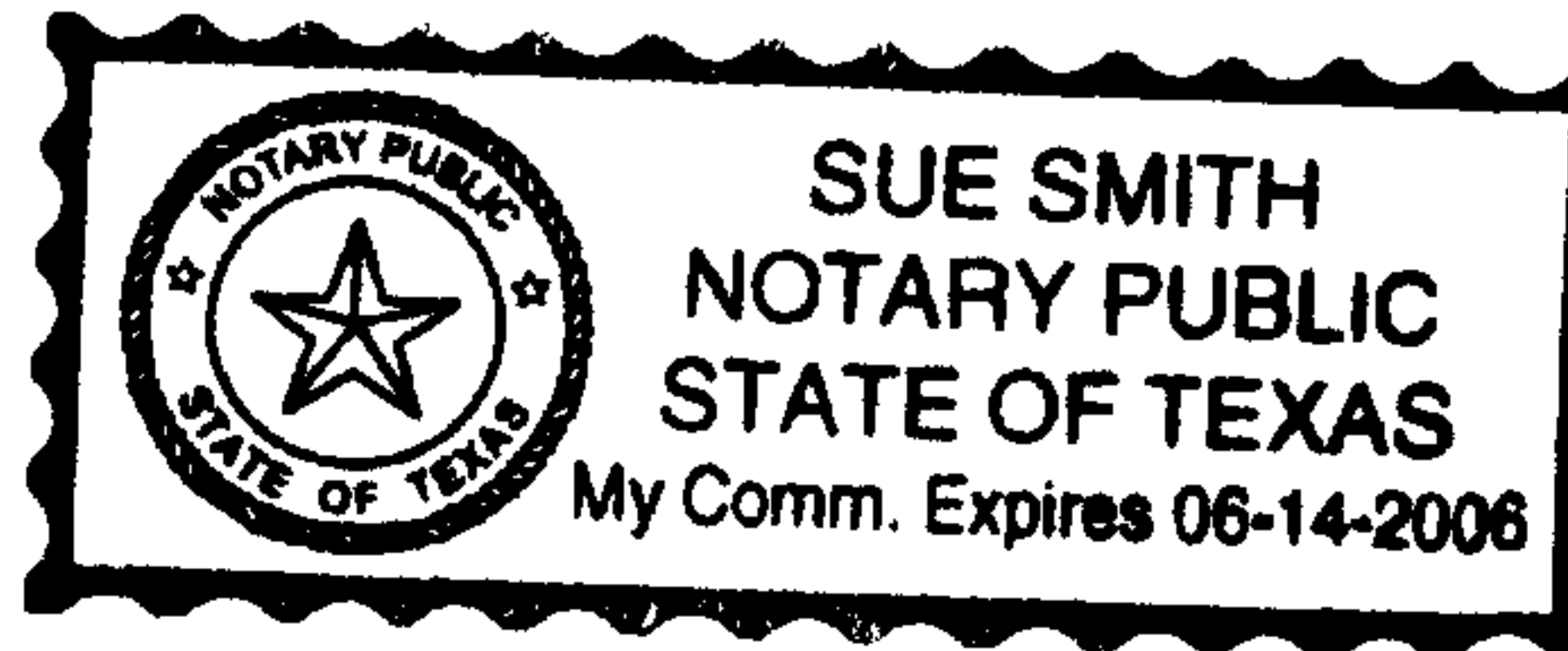
I, Sue Smith, a Notary Public in and for said County and State, hereby certify that DEBBIE THAYER whose name as VICE PRESIDENT of the **Mortgage Electronic Registration Systems Inc.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of July, 2003.

Sue Smith
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 10953387
Investor # 2841658
Previous Svcr # 2841658



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: David Tosch, 2786 Stevens Creek Rd, Birmingham, AL 35244

Litton 10953387//

INVESTOR # 2841658

BOX 493/

MIM: 100046000028416588

MERS Telephone No. 1 (888) 679-6377