

310073
STATE OF ALABAMA
)
COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

01-117

that				by CHARL	ES W. BAII	LEY and SU	SAN M.		
					its s	successors	and ass:	igns, 4	
Bank	, does h	ereby gr	ant, barga	ain, sell,	convey, a	assign and	deliver	unto Y	
						ederally C			
						is hereby			
						s (\$100.00			
			^ TT	/	100 Dollar	.a / 0100 00	and of	ther ac	50d

BAILEY to NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank in the principal sum of \$20,250.00 dated 08/30/01 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, on 09/04/01 Book: 2001-37938 Page: \_\_\_\_\_\_, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said

its successors and assigns

forever. JPMorgan Chase Bank as Trustee, c/o Residential Funding
Comoration, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

IN WITNESS WHEREOF the said NEW SOUTH FEDERAL SAVINGS BANK has caused this instrument to be executed in its name by PENNY HOWELL, its Assistant Secretary, and its corporate seal is hereby affixed and attested by PAM BISHOP, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this nineteenth day of December, 2001.

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

ATTEST:

PAM BISHOP

Its Assistant Secretary

Yam Buchon

DENING HOWELL.

Its Assistant Secretary

(SEAL)

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **PENNY HOWELL** and **PAM BISHOP**, whose names as Assistant Secretary and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this nineteenth day of December, 2001.

This instrument prepared by

PAM BISHOP

c/o New South Federal Savings Bank 1900 Crestwood Blvd. Birmingham, AL 35210

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

LEIGH ANN/FLOYD

Notary Public

State of Alabama at Large

My Commission Expires: 12/19/05