Shelby Cnty Judge of Probate, AL 08/22/2003 09:58:00 FILED/CERTIFIED

Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage #:001765031 "Mcarthur" ID:1018205808/ Shelby, AL01/117: 11.00 Received Date: 08/04/03

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE CORPORATION OF THE SOUTH S/B/M FIRST ALABAMA BANK A/K/A REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/10/1975, made and executed by DAVID JOHN ROBINSON AND WIFE CATHLEEN TREACY ROBINSON, to secure payment of the principal sum of \$27,900.00 plus interest, originally to MORTGAGE CORPORATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 07/11/1975 as Instrument No. NA Mortgage Book 347, Page 222, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE CORPORATION OF THE SOUTH S/B/M FIRST ALABAMA BANK A/K/A REGIONS BANK On August 18, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON 8/18/2003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WHTNESS band and official seal,

NOTARY

PUBLIC

**EXPIRES** 

01/07/07

WITNESS A hand and official seal,

#14460759N MAASTAN TOMEKA Notary Expires: 01/07/2007

(This area for notarial seal)
Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030818-0032 ALSHELB SHELBY AL BAT: 918005/001765031 KXALDOM1