

ASSIGNMENT of MORTGAGE

UP Loan Number: 1032509530
Pool Number: 00347110CD
Alliance Mtg Loan #: 9000043566
MIN: 1000119-9000043566-6
MERS Phone: 1-888-679-6377

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

For value received **UNION PLANTERS MORTGAGE, INC.** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through its duly authorized officer does hereby transfer and assign, set over and deliver unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successor and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') all beneficial interest in and to the following described Mortgage, together with the promissory note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said property to wit:

Mortgage executed by **JEFFREY A. CLEMONS AND KIMBERLY CLEMONS** ('Borrower(s)') recorded on 2/22/1993 in **BOOK N/A, PAGE N/A** and **INSTRUMENT # 1993-05070** in the Public Records **SHELBY** County, State of **ALABAMA**.

Beneficiary: **MORTGAGE FINANCING, INC.**

Executed this the 11th day of March, 2003.

**UNION PLANTERS MORTGAGE, INC. F/K/A
UNION PLANTERS PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY**

By: _____

Leah King

**LEAH KING
ASSISTANT VICE PRESIDENT**

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this the 11th day of March, 2003, within my jurisdiction, the within named **Leah King**, who acknowledged that she is **Assistant Vice President of Union Planters Mortgage, Inc.**, and as its act and deed in its representative capacity she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Regina Norsworthy
**REGINA NORSWORTHY, NOTARY PUBLIC
MY COMMISSION EXPIRES: JUNE 13, 2005**

Prepared by and After recording return to:
**LEAH KING
UNION PLANTERS MORTGAGE, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
(800) 986-2462 ext. 2368**

