

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
 ASSIGNMENT JOB #90822  
 P.O. BOX 30014  
 RENO, NV 89520-3014  
 (775) 827-9600

# ASSIGNMENT OF MORTGAGE 01-117

8379193  
4670

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
**\$ 109,920.00**  
 , relating to the property legally described as

## SEE ATTACHED SCHEDULE A

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
 Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

from **DARNELL MOMPOINT WILLIAMS ,AND SPOUSE**  
**JOHN R WILLIAMS III**

dated **January 15, 2003** , of record in Mortgage Fiche , Frame  
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to

*Rec: 01-21-03*  
*Doc: 20030121000037620*  
 together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being  
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**17th** day of **January** , **2003** (hereafter referred to as "Assignee")

*Cj*  
**CHAD JONES**  
**VICE PRESIDENT**

This document prepared by:

**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

STATE OF : Georgia  
 COUNTY OF: Fulton

ss. Alpharetta

DATE: January 17, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT  
 OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT  
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND  
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE  
 CAPACITY THEREIN STATED.

*Angela L. Hargrove*  
**NOTARY PUBLIC**



---

Lot 222, according to the Map of Silver Creek, Sector II,  
Phase I, as recorded in Map Book 29, Page 81, in the Probate  
Office of Shelby County, Alabama.