

CERTIFICATE OF SATISFACTION

A certain Mortgage dated **5-9-02**, was made by **BRUCE GILLILAND & KELLY P GILLILAND** to **AMERICAN EXPRESS CENTURION BANK**, which mortgage was recorded on **5-30-02** in Instrument # **20020530000256070**, Mortgage Book ---, at Page --- in the amount of **\$21,000.00**.

This Mortgage was recorded or registered in the county recording office of **SHELBY** County, **ALABAMA**.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 14, 2003

Witnessed or attested by:

AMERICAN EXPRESS CENTURION BANK



 (Seal)
J. MITCHELL
ASSISTANT SECRETARY

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on August 14, 2003, **J. MITCHELL** personally came before me and this person acknowledged under oath, to my satisfaction, that:


- (a) this person is an **ASSISTANT SECRETARY** of **AMERICAN EXPRESS CENTURION BANK**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an **ASSISTANT SECRETARY** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

INSTRUMENT PREPARED BY: L. GASPER

Signed and sworn to before me on
August 14, 2003

RECORD AND RETURN TO:

CLC Consumer Services CO
2730 Liberty Avenue
Pittsburgh, PA 15222


Notary Public

PROPERTY ADDRESS:

4767 SANDPIPER LN
BIRMINGHAM AL 35244

ACCOUNT #: 83-3-48109299241 LAG

