

STATE OF ALABAMA

FFFERSON COUNTY

SHOW OF

SUBORDINATION AGREEMENT

SOUTHTRUST BANK is the owner and holder of that certain mortgage from James H. Carlson dated July 1990, with a face amount of \$40,000.00 and recorded in Instrument No.

In the Probate Office of Jefferson County, Alabama.

This # 20030822000555470

SOUTHTRUST BANK does hereby declare the lien of its said mortgage and the debt thereby secured to now be second and subordinate to the lien of Coats and Co., Inc. and claim of that certain mortgage dated from James H. Carlson secures a debt in the amount of \$100,000.00 and is recorded in Inst. # in the Probate Office of Jefferson County, Alabama.

Both mortgages pertain to certain real property described as follows:

200 Oakmont Circle Birmingham, AL. 35244 Lot 22-A, 1st Sec. Heatherwood, MB 9, PG25

This Subordination Agreement has been caused to be executed and delivered on this 24 day of JULY, 2003

ITS: Oroup VP

STATE OF ALABAMA JEFFERSON COUNTY

Given under my hand and official seal this ______ day of JULY, 2003.

(SEAL)

Commission Expires: _____

MY COMMISSION EXPIRES MAY 30, 2005

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