

This instrument was prepared by: John E. Medaris 230 Bearden Road Pelham, Alabama 35124

Warranty Deed

Title and legal description not examined

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Authorized dutas (\$500.0000) to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged we, Larry Lane Chapman and Shelia Delene Chapman, Husband and Wife, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Larry Lane Chapman, (herein referred to as grantee, whether one or more), the following described real estate situated in Shelby County, Alabama to wit:

Commence at the northeast corner of the northeast quarter of the southwest quarter of Section 2, Township 21 south, Range 1 east, Shelby County, Alabama and run thence South 89° 51' 30" West along the north line of said quarter-quarter section a distance of 1, 050.83' to a found rebar corner and the point of beginning of the property being described; Thence run South 89° 51' 31" West a distance of 771.04' to a set rebar corner on the northerly side of a one hundred foot wide private grassed airstrip runway; Thence run South 52° 05' 06" East along said airstrip runway; Thence run South 52° 05' 06" East along said airstrip runway a distance of 552.00' to a set rebar corner; Thence run North 44° 31' 47" East a distance of 478.48' to the point of beginning, containing 3.0 acres, more or less. Property is subject to any and all mortgages easements, rights of way, covenants, agreements, restrictions, limitations and omissions of probated record, regulation and / or applicable law.

There is a twenty-foot wide access easement over and across parts of Parcel 1 and Parcel 2, the centerline of which is described as follows:

Commence at the northeast corner of the northeast quarter of the southwest quarter of Section 2, Township 21 south, Range 1 east, Shelby County, Alabama and run thence South 89° 51' 30" West along the north line of said quarter-quarter section a distance of 1, 821.87' to a point; thence run South 03°34' 24" West a distance of 244.12 to a point in the centerline of a public road and the point of beginning. On the centerline, of the easement being described; Thence run North 50° 14' 24" East a distance of 163.12 to a point; Thence run North 66° 25' 24" East a distance of 79.14' to a point; Thence run South 59° 21' 36" East a distance of 120.37' to a point; Thence run South 55° 09' 36" East a distance of 137.41' to a point; Thence run South 63° 56' 36" East a distance of 67.05' to a point;

Thence run South 89° 12' 36" East a distance of 48.15' to a point; Thence run North 68° 14' 24" East a distance of 140.07' to a point; Thence run North 78° 05' 24" East a distance of 57.86' to a point; Thence run South 76° 39' 36" E and distance of 12.11' to the end of easement.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever. and we do, for ourselves and for our heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that we are lawfully seized in fee simple of said premises: that they are free from all encumbrances unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee, his her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS] WHEREOF, I we have hereunto set my our hands and seals this <u>B</u> day . 2003.

Shella Delene Chapman

Larie Chapman

STATE OF ALABAMA) COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

a Notary Public in and for said County, in said State, hereby certify that Larry Lane Chapman and Shelia Delene Chapman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

PUBL!

A STATE

Given under my hand and official seal this 🖄

day of the day

MEDA Commission Exp:

MY COMMISSION EXPIRES MAY 8, 2004