

Recording Requested By/Return To:

MIKE ATCHISON  
109 NORTH MAIN STREET  
COLUMBIANA, AL 35051

CBR2334

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223 , does hereby grant, sell, assign, transfer and convey, unto SUNTRUST MORTGAGE, INC. , a corporation organized and existing under the laws of THE COMMONWEALTH OF VIRGINIA (herein "Assignee"), whose address is POST OFFICE BOX 26149, RICHMOND, VA 23260-6149 , a certain Mortgage dated AUGUST 15, 2003 , made and executed by CHARLES GERALD, A MARRIED PERSON

JOINED HEREIN BY PAM ~~HERALD~~ Gerald, his wife

whose address is 701 GERALD LANE  
CHELSEA, ALABAMA 35043  
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY County, State of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY TWO THOUSAND AND 00/100 (\$ 152,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \* , at page (or as No. ) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 20030821000554140

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**AUGUST 15, 2003**

COLONIAL BANK, N.A.

Witness *Gangee Jaundoo*  
 GANGEE JAUNDOO

(Assignor)

Witness *Luella Holmes*  
 LUELLA HOLMES

By: *Sheryl J. Clark*  
 SHERYL J. CLARK (Signature)

Attest

Seal:

Prepared By:  
 DENNIS P. SCHWARTZ  
 SCHWARTZ & ASSOCIATES  
 1446 HERITAGE DRIVE  
 MCKINNEY, TEXAS 75069  
 (972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
 County of SEMINOLE

I, LUELLA HOLMES

SHERYL J. CLARK AS ASSISTANT VICE PRESIDENT, a Notary Public in and for said County in said State, hereby certify that

whose name as \_\_\_\_\_ of the  
 COLONIAL BANK, N.A.

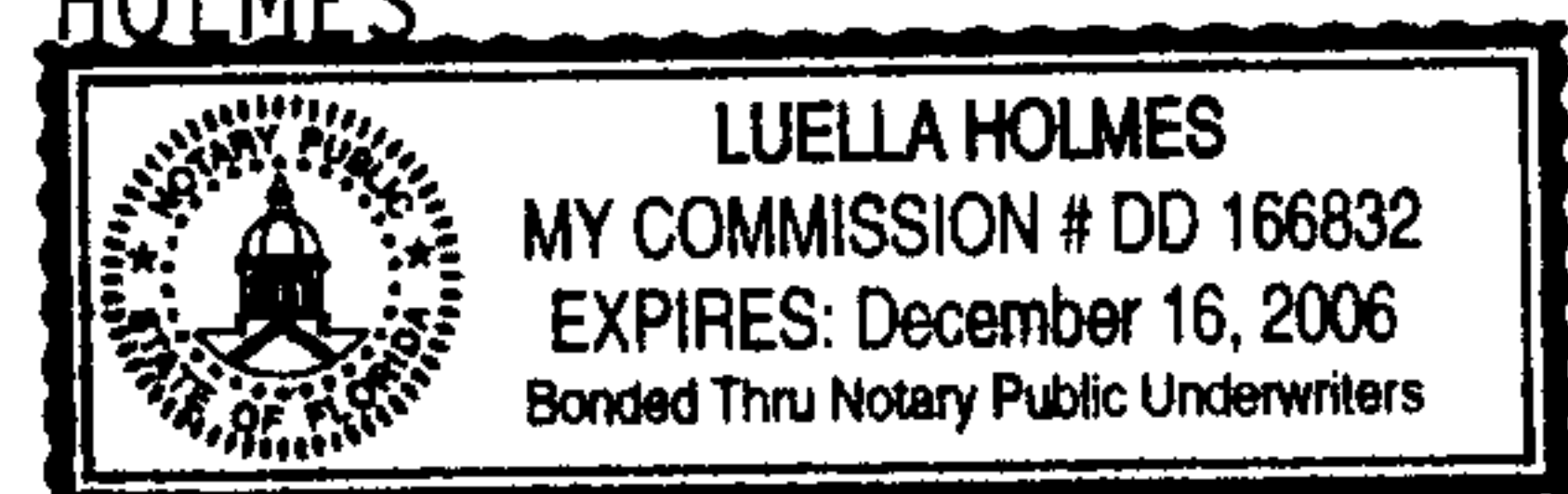
\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15TH day of AUGUST, 2003.

*Luella Holmes*  
 LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_  
 County of \_\_\_\_\_



I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

## EXHIBIT "A"

A part of Tract 2, according to the survey of Royal Farms, a resubdivision of Lot 1, Tract 8 Subdivision, as recorded in Map Book 15, page 78, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commencing at the Southwest corner of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 16, Township 20 South, Range 1 West, Shelby County, Alabama; thence North  $2^{\circ}18'08''$  West a distance of 680.93 feet; thence South  $89^{\circ}38'46''$  East a distance of 1315.11 feet; thence North  $3^{\circ}08'10''$  West a distance of 279.94 feet for point of beginning; thence North  $60^{\circ}07'03''$  West a distance of 1145.78 feet; thence North  $74^{\circ}16'03''$  West a distance of 175.71 feet; thence South  $21^{\circ}40'26''$  West a distance of 224.22 feet; thence South  $22^{\circ}28'03''$  East a distance of 181.07 feet; thence South  $8^{\circ}44'10''$  East a distance of 169.08 feet; thence South  $86^{\circ}14'12''$  East a distance of 1152.99 feet to the point of beginning.

Together with a non-exclusive 60 foot easement for ingress and egress, lying 30 feet on either side of the centerline described as follows:

Commencing at the Southwest corner of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 16, Township 20 South, Range 1 West, Shelby County, Alabama; thence North  $2^{\circ}18'08''$  West a distance of 680.93 feet; thence continuing Northerly along said line a distance of 30.00 feet for the point of beginning; thence South  $89^{\circ}38'46''$  East a distance of 141.39 feet; thence North  $0^{\circ}21'14''$  East a distance of 172.63 feet; thence North  $8^{\circ}44'10''$  West a distance of 307.91 feet; thence North  $22^{\circ}28'04''$  West a distance of 189.62 feet; thence North  $21^{\circ}40'26''$  East a distance of 233.26 feet to the point of ending.