08/21/2003 14:02:00 FILED/CERTIFIED

THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY AT LAW POST OFFICE BOX 822 COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA SHELBY COUNTY

## ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, FIRST NATIONAL BANK OF SHELBY COUNTY by JEFF D. FALKNER, Jr., the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto JEFF D. FALKNER, JR., that certain mortgage executed by Donna L. Gray, a single woman, to Jeff D. Falkner, Jr., bearing date of the 7th day of July, 1995, and recorded in Instrument #1995-17971, said mortgage being assigned to First National Bank of Shelby County, by assignment dated February 20, 2002, filed for record in Instrument #2002-09209, in the property records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt secured thereby and the property therein described.

IN WITNESS WHEREOF, the said Grantor, FIRST NATIONAL BANK OF SHELBY COUNTY, by its Vice-President, Ed Oliver, who is authorized to execute this assignment, has hereto set its signature and seal, this 20 day of August, 2003.

FIRST NATIONAL BANK OF SHELBY COUNTY

Ed Oliver, its Vice-President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify, that Ed Oliver, whose name as Vice-President of FIRST NATIONAL BANK OF SHELBY COUNTY, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30 day of August, 2003.

Notary Public

My commission expires:

MY COMMISSION EXPIRES MAY 24, 2007