



NOTE TO CLERK: This instrument is being recorded to correct that certain instrument recorded as instrument # 20020723000341580. FILING TAX HAS ALREADY BEEN PAID AND, THEREFORE, NONE IS DUE.

CORRECTED WARRANTY DEED

STATE OF ALABAMA)	SEND TAX NOTICE TO:	THIS INSTRUMENT PREPARED BY: David
)	Donald C. Driggers	C. Skinner, 2700 Rogers Drive, Suite 208;
COUNTY OF Shelby)	Ruth Driggers	Birmingham, AL 35209; (205) 871-9566. No
)	1451 Highway 467	title opinion requested, none rendered.
)	Vincent, AL 35178	

KNOW ALL MEN BY THESE PRESENTS that Donald C. Driggers and Ruth Driggers, husband and wife, (hereinafter "GRANTOR"), for and in consideration of the sum of \$10.00, to them in hand paid, the receipt and sufficiency of which is hereby acknowledged, GRANTOR hereby grants, bargains, sells and conveys to Donald C. Driggers and Ruth Driggers (hereinafter "GRANTEE"), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, that property and interest described as follows:

A parcel of land in the South 1/2 of Southeast 1/4 of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, described as follows:

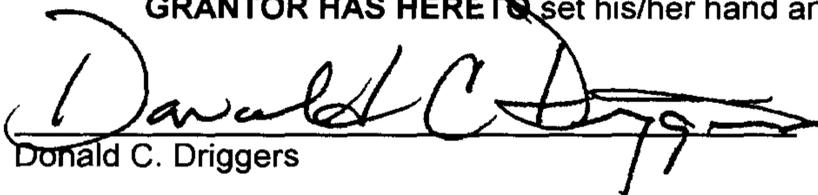
Commence at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 18 South, Range 2 East for the point of beginning, thence run West along the South boundary line of said 1/4 - 1/4 Section for 1290.92 feet to the Southwest Corner of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 18 South, Range 2 East; thence run North along the West boundary line of said 1/4 - 1/4 section for 345.40 feet; thence turn 89 degrees, 26 minutes, 58 seconds right and run 1496.01 feet to the West right of way line of Shelby County No. 467; thence turn 84 degrees, 34 minutes, 33 seconds right and run along said road right of way 119.86 feet; thence turn 00 degrees, 52 minutes, 38 seconds right and run along said road right of way for 99.15 feet to the South boundary line of the Southeast 1/4 of Section 33, Township 18 South, Range 2 East; thence run West along said 1/4 boundary line for 231.05 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO, EXCEPT AND RESERVING: (a) all reservations, easements, rights-of-way, encumbrances, exceptions, covenants, restrictions, and any and all other interests of record affecting the property whatsoever, (b) any and all taxes, dues, assessments or other charges due or to become due on the property, (c) all encumbrances and encroachments which a reasonable inspection of the premises would reveal and (d) any and all mining, mineral or other similar rights interests whatsoever.

TO HAVE AND TO HOLD the foregoing premises, together with all and singular the tenements and appurtenances thereto belonging or any wise appertaining except as otherwise noted or excepted above, to the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the successors, heirs and assigns of the survivor forever.

GRANTOR DOES HEREBY COVENANT, for himself/herself, his/her successors, heirs and assigns, with GRANTEE, their successors, heirs and assigns, that GRANTOR is at the time of these presents, lawfully seized in fee simple of the afore granted premises; (b) that they are free from all encumbrances, unless otherwise noted or excepted above, (c) that GRANTOR has a good right to sell and convey the same and (d) that GRANTOR will warrant and defend the said premises to said GRANTEE, their successors, heirs and assigns, forever against the lawful claims and demands of all persons.

GRANTOR HAS HERETO set his/her hand and seal as of July 11, 2002

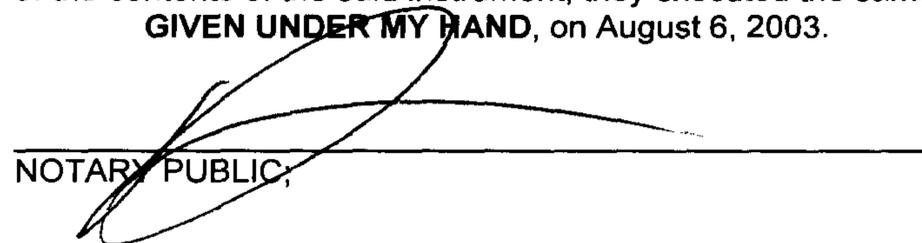

Donald C. Driggers


Ruth Driggers

STATE OF ALABAMA
COUNTY OF Shelby

I, **THE UNDERSIGNED AUTHORITY**, a Notary Public in and for said county, hereby certify that and whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the said instrument, they executed the same voluntarily on the day and year set forth above.

GIVEN UNDER MY HAND, on August 6, 2003.


NOTARY PUBLIC,