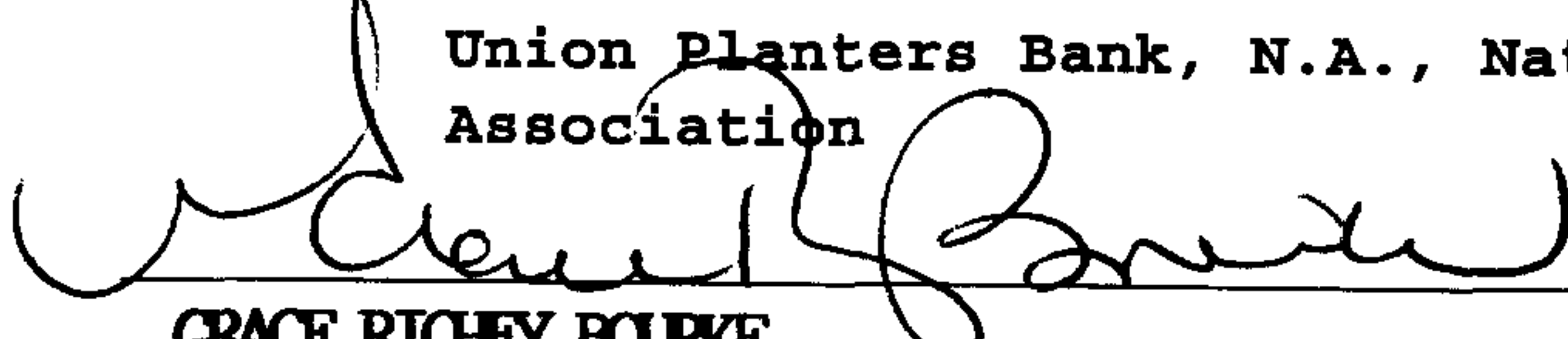


ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, N.A., National Association** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A.**

from **Grayson K Rodgers and Annette G Rodgers**
dated **June 23, 2003**, of record in Mortgage Fiche, Frame, County, Alabama, to
in the Office of the Probate Judge of **SHELBY**
E*Trade Bank **WHOSE ADDRESS IS 671 N. GLEBE RD. , 15TH FLOOR, ARLINGTON, VA 22203**
****20030702000418090** (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
2nd day of **July**, 2003

Union Planters Bank, N.A., National Association

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT




State of **ALABAMA**
County of **MONROE**
I, **JANICE L. HOLLON**

, a Notary Public in and for said County in said State, hereby certify that

GRACE RICHEY BOURKE
whose name as **ASSISTANT VICE PRESIDENT** of the
Union Planters Bank, N.A., National Association

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **2ND** day of **JULY**, 2003


JANICE L. HOLLON

Alabama Assignment of Mortgage
with Acknowledgment

-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

0295110553

EXHIBIT "A"

Re: Rodgers

Lot 2, according to the Survey of Greystone, 8th Sector, as recorded in Map Book 20, Page 93
A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Initial here:

AGR CH