



20030819000547800 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
08/19/2003 14:36:00 FILED/CERTIFIED

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 07/29/2003

, made and executed by:

JEFFREY W. ARCHER
AND DEBRA L. ARCHER
HUSBAND AND WIFE

whose address is 120 FAIRVIEW LANE, MONTEVALLO, AL 35115
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001-18462 RECORDED ON 05/09/2001

such Mortgage having been given to secure payment of:

One Hundred Twenty Thousand, Nine Hundred Twenty Dollars and 23/100
(\$ 120,920.23)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20030806000513690 (or as
No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

RELI INC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

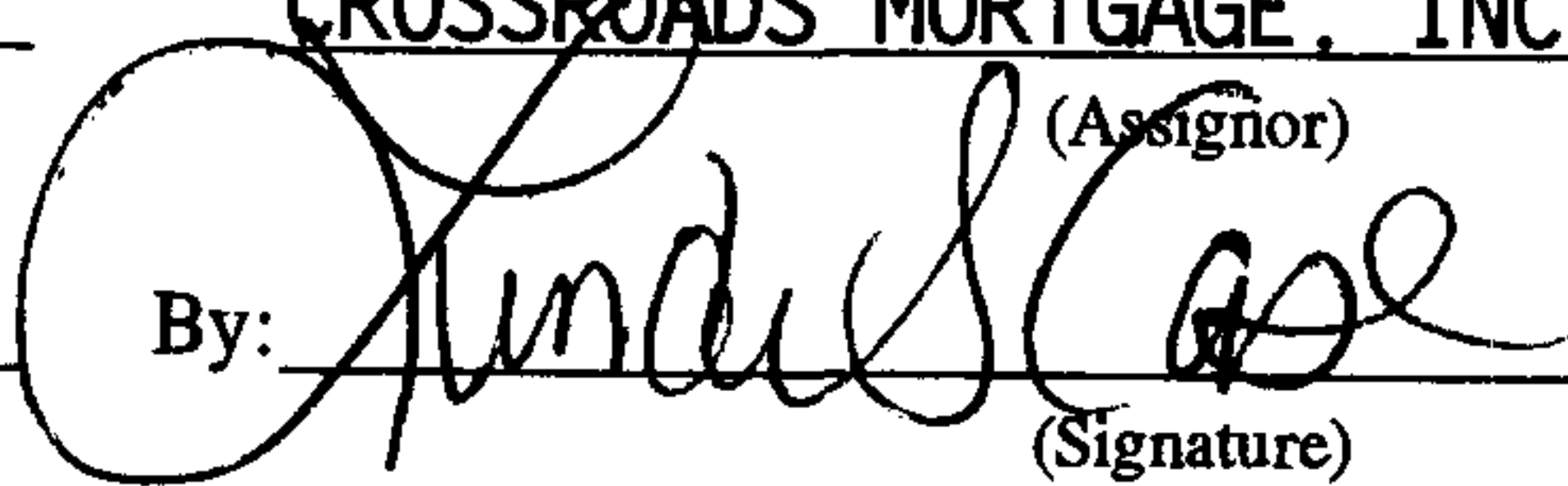
8/5/03

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Janyese Joiner
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 5 day of AUGUST

, in the year 2003

before me,

a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE

), to be
on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

[Signature]
4/29/2006