

Recording Requested By/Return To:

ANTHONY SNABLE
1629 11TH AVENUE SOUTH
BIRMINGHAM, AL 35205

CBR2236

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated JULY 30, 2003, made and executed by WENDY WALLER, A SINGLE PERSON

whose address is 184 CHASE CREEK CIRCLE
BIRMINGHAM, ALABAMA 35124

to and in favor of
COLONIAL BANK

upon the following described property situated in SHELBY County, State of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

WENDY WALLER AND WENDY ANN WALLER ARE ONE AND THE SAME PERSON.

such Mortgage having been given to secure payment of SEVENTY TWO THOUSAND AND 00/100 DOLLARS (\$ 72,000.00)

(Include the Original Principal Amount) 20030819000547390

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the PROBATE Records of SHELBY County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 30, 2003

COLONIAL BANK

Witness Gangee Jaundoo
GANGEE JAUNDOO

Witness Luella Holmes
LUELLA HOLMES

(Assignor)
By: Sheryl J. Clark
SHERYL J. CLARK (Signature)

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, LUELLA HOLMES

, a Notary Public in and for said County in said State, hereby certify that
SHERYL J. CLARK AS ASSISTANT VICE PRESIDENT

whose name as _____ of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30TH day of JULY, 2003.

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____,

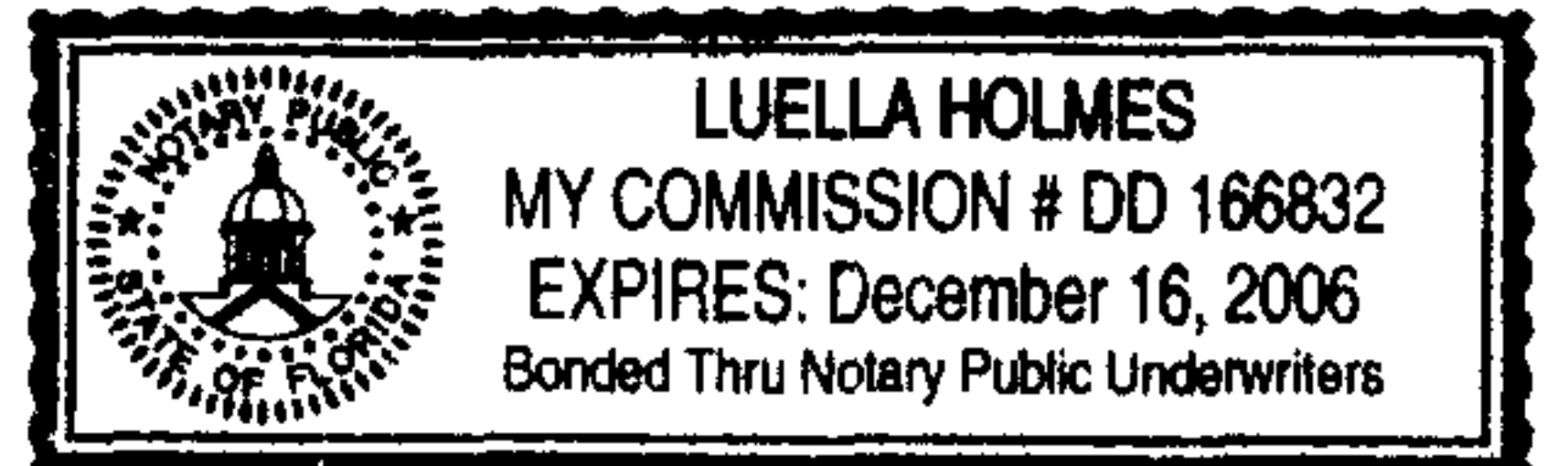


EXHIBIT "A"

20030819000547400 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
08/19/2003 14:17:00 FILED/CERTIFIED

LOT 72, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES,
PHASE TWO, AS RECORDED IN MAP BOOK 19, PAGE 160, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.