## ASSIGNMENT OF MORTGAGE

20030819000547260 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/19/2003 14:05:00 FILED/CERTIFIED

## STATE OF ALABAMA COUNTY OF JEFFERSON

| For valuable consideration in receipt whereof is hereby acknowled       | n hand paid to the undersigned Liberty Mortgage Corporation, the   |
|---|--|
| assign to Chase Manhattan Mort  | lged, the undersigned does hereby grant, bargain, sell, convey and that certain mortgage in  |
|   | . executed by Jonathan R. Brooks, an unmarried man   |
| bearing date of the 28th day of   | July, 2003, on property described as:  |
|   | Survey of Savannah Pointe, Sector III, Phase II,<br>7 Page 122 in the Probate Office of Shelby County;<br>n Shelby County, Alabama.  |
|   |  |
| Instr# 20030  | 729000487050   |
| and recorded in Book Page   | of the mortgage records in the Office of the Judge of County, Alabama, together with the debt thereby secured and property   |
|   | the undersigned has caused this instrument to be executed on the 2003.   |
|   | LIBERTY MORTGAGE CORPORATION   |
|   | By: Charoltte C. Leddo, Corporate Secretary  |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON                                 |  |
| Leddo, whose name as Corporate Se signed to the foregoing instrument ar | Public in and for said State and County, hereby certify that Charlotte C. cretary of Liberty Mortgage Corporation, an Alabama corporation, is not who is known to me, acknowledge before me on this day that, being ament, she, in her capacity as such officer and with full authority, d as the act of said Corporation. |
| Given under my hand and se  | eal this 28th day of July, 2003.   |
|   | Juggy Bryant Notary Public   |

NOTARY PUBLIC STATE OF ALPBAMA AT LARGE MY COMMISS. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: