

Recording Requested By:
Regions Mortgage

20030819000547230 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/19/2003 14:03:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:001241686 "Cox" ID:1241686/ Shelby, AL01/117: 11.00
Received Date: 07/31/03

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., S/B/M REGIONS
BANK D/B/A REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/15/1990, made and executed by
JAMES W. COX AND WIFE TONI T. COX, to secure payment of the principal sum of
\$70,999.00 plus interest, originally to UNION PLANTERS NATIONAL BANK, A NATIONAL
BANKING ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded
03/22/1990 as Instrument No. NA Mortgage Book 283, Page 325, is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc., s/b/m Regions Bank d/b/a
Regions Mortgage
On August 13, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

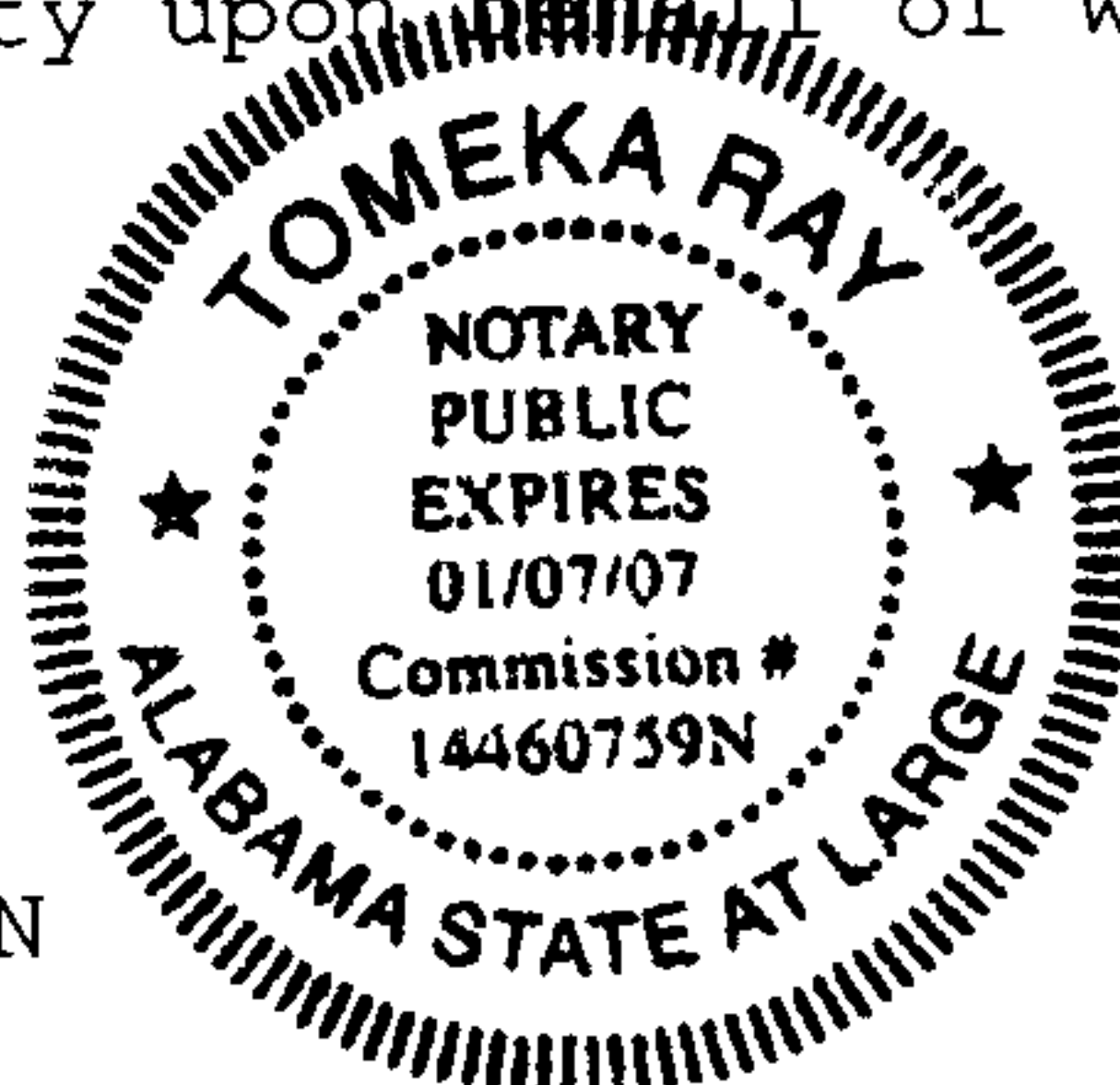
STATE OF Alabama
COUNTY OF Montgomery

ON 8/13/2003 before me, Tomeka Ray, a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared before me this day, and being
by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL
SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory
evidence), to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CCF-20030813-0044 ALSHELBY SHELBY AL BAT: 917989/001241686 KXALDOM1