STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Two</u> Hundred Twenty Five Dollars and 00/100 (\$225.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Paul Nelson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2003, to the following described property:

Lot 258, according to the survey of, S Book 25, Page Number 115 in the offi		
The undersigned does further, for itse declare that certain lien claimed again verified statement of claim of lien filed records of Shelby County, Alabama, for the county of the county	st the above-described in Instrument# 2003	ed property and evidence by 30806000511910, of the lien
Executed on this day of	of	, 2003.
BY: Its: Manager Claimant/Affiant	SOCIATION	
STATE OF ALABAMA)		
COUNTY OF SHELBY)		
I, the undersigned Notary Public, in an Joseph E. McKay, whose name as Man Association, a corporation, is signed to me, acknowledged before me on this instrument, he, as such officer and wi and as the act of said corporation.	nager of the Savannah the foregoing instruction day that, being inform th full authority, exec	n Pointe Residential ment, and who is known to ned of the contents of the uted the same voluntarily for
Given under my hand and official seal	, this 1444 day of	<u>Myst</u> , 2003.
Notary Public <u>May SM</u> My commission expires	augna :8/31/05	