

Recording Requested By/Return To:  
PRIMARY CAPITAL MORTGAGE  
2100 RIVEREDGE PARKWAY  
SUITE 950  
ATLANTA, GA 30328  
ATTN: JUANESE BROWN

**ASSIGNMENT OF MORTGAGE** 184598183  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE, INC., a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 MINNESOTA DR, MAC4701-022, BLOOMINGTON, MN 55435, a certain Mortgage dated January 29, 2003, made and executed by TERRY J. DAVIS and JAMIE S. DAVIS, Husband and wife

whose address is 153 CAMBRIAN WAY, BIRMINGHAM, AL 35242  
to and in favor of PRIMARY CAPITAL ADVISORS LC  
upon the following described property situated in SHELBY County, State of Alabama :

Property Address:153 CAMBRIAN WAY  
BIRMINGHAM,AL 35242

such Mortgage having been given to secure payment of Ninety Two Thousand Three Hundred Dollars and no/100 (\$ 92,300.00 )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of SHELBY County, State of Alabama , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

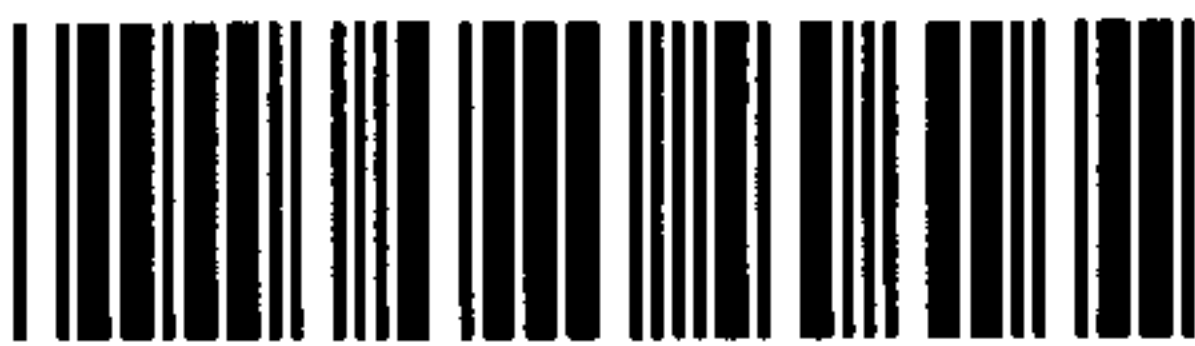




EXHIBIT "A"

Legal description:

Condominium Unit Number 153 of Cambrian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Misc. Book 12, beginning at Page 87 and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4 and Misc. Book 13, Page 344, in the Office of the Judge of Probate of Shelby County, Alabama. TOGETHER with a .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit "C" of said Declaration, and together with all of its appurtenances according to the Declaration, as recorded in Map Book 6, Page 62, Probate Office of Shelby County, Alabama.

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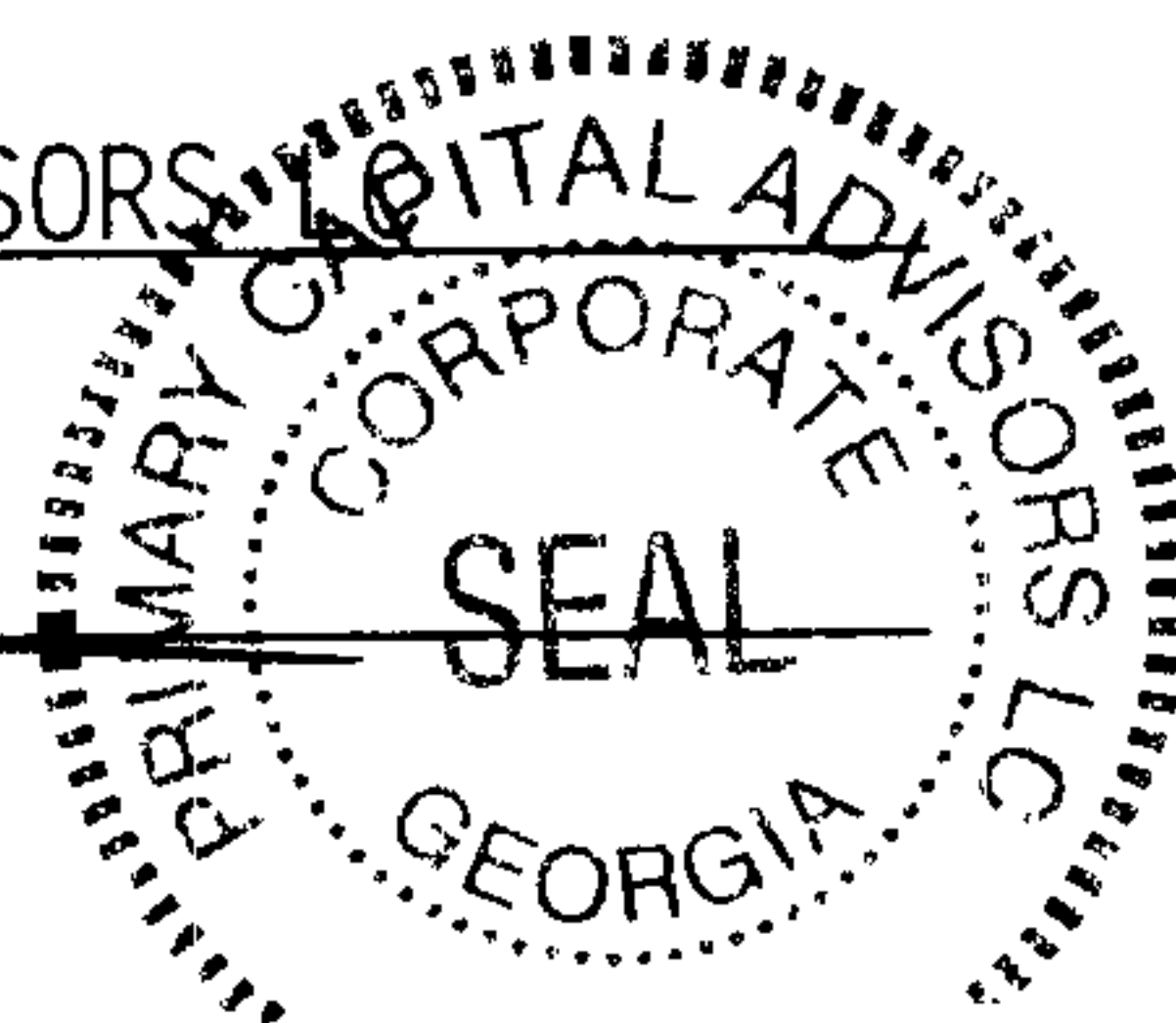
2/12/03



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Betty A. Syph  
Witness  
Budgett McNamee  
Witness  
gmon  
Attest  
Seal:

PRIMARY CAPITAL ADVISORS  
(Assignor)  
By: [Signature]  
(Signature)  
KELLI HUTCHINSON  
AVP



20030819000545790 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
08/19/2003 09:10:00 FILED/CERTIFIED

This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:  
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

On This 1 Day of April, 2003 Before a Notary Public in and for said State and County, duly commissioned and qualified, Kelli Hutchinson personally appeared, before to me known to be the person described in and who executed the foregoing instrument, and acknowledge that she executed the same as his/ her own free act and deed.

WITNESS my hand and seal in Atlanta the date and year first written.

[Signature]  
Notary Public  
WILBERT ALLEN  
NOTARY  
EXPIRES  
GEORGIA  
SEPT. 10, 2006  
PUBLIC  
TULTON COUNTY