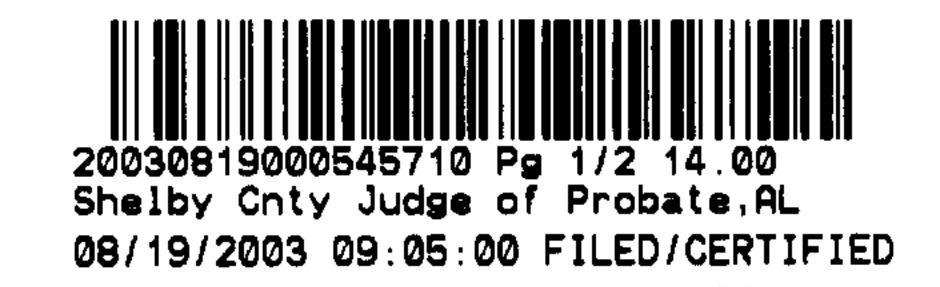
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

KELLY L. CULLISON A SINGLE PERSON

as Mortgagors, to the undersigned, which mortgage is dated 07/29/2002 and filed for record 08/06/2002 in Mortgage Book N/A, Page N/A, Doc# 20020806000369220, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

39: Melinda Maciel-Peterson

Its: Assistant Secretary

Attest:

By: Mary Beavers

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 07/22/2003, before me, Tracey A. Dominique, Notary Public, personally appeared Melinda Maciel-Peterson and Mary Beavers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Tracey A. Dominique

Notary Public

My commission expires 07/26/2005

TRACEY A. DOMINIQUE

COMM. #1311165

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Exp. JULY 26, 2005

Mail Recorded Satisfaction To: KELLY L. CULLISON 157 LENOX DR BIRMINGHAM, AL 35242

Document Prepared By:
Danielle Annand
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

Parcei One

Lot 20, according to the Survey of Lenox Place, Phase Two, as recorded in Map Book 19, page 157, in the Probate Office of Shelby County, Alabama.

Parcel Two

A parcel of land situated in the NW% of the NW% of Section 31, Township 18 South, Range 1 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the NW4 of the NW4 of Section 31, Township 18 South, Range 1 West, and run South 00° 38' 52" West for 680.09 feet to the point of beginning; thence run South 88° 42' 09" East for 132.41 feet; thence run outh 00° 40' 46" West for 329.20 feet; thence run South 38° 31' 24" West for 215.12 feet; thence run North 00° 35' 59" East for 172.87 feet; thence run North 00° 38' 52" East for 327.64 feet to the point of beginning.