

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0101010201005113**



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **AUGUST 11, 2003**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **2000-31990** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **AUGUST 31, 2000**

Grantor: **DAVID T JONES AND LISA R JONES, HUSBAND AND WIFE**

Grantor's Mailing Address: **301 WOODBURY DRIVE, STERRETT, AL 35147**

Grantee: **OLD KENT MORTGAGE COMPANY**

Grantee's Mailing Address: **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263**

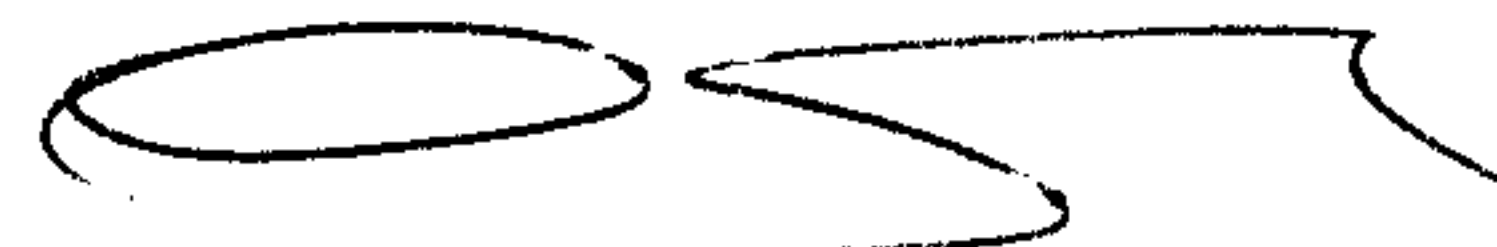
J=FTTR.013009

(RAL1)

Loan No. 0101010201005113

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
AUGUST 11, 2003.

FIFTH THIRD BANK



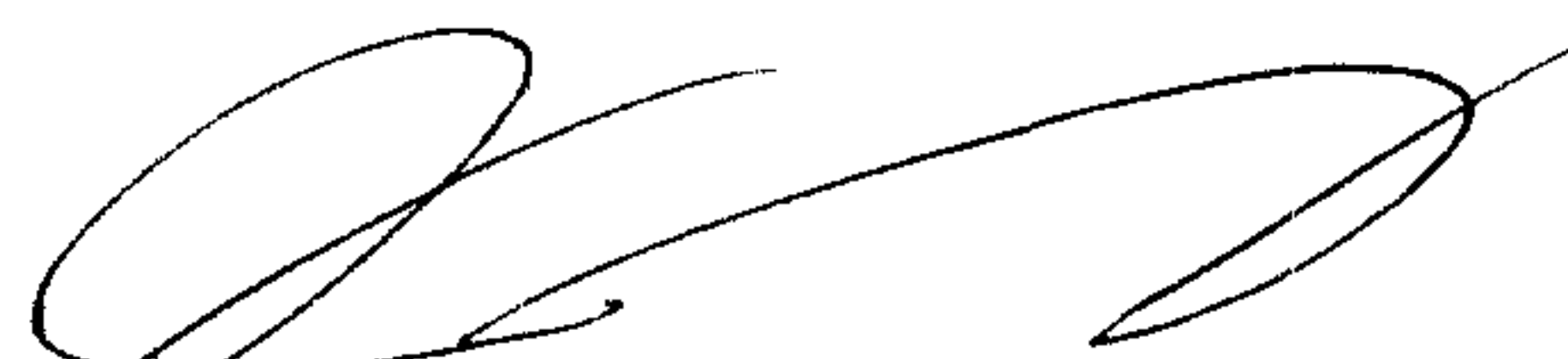
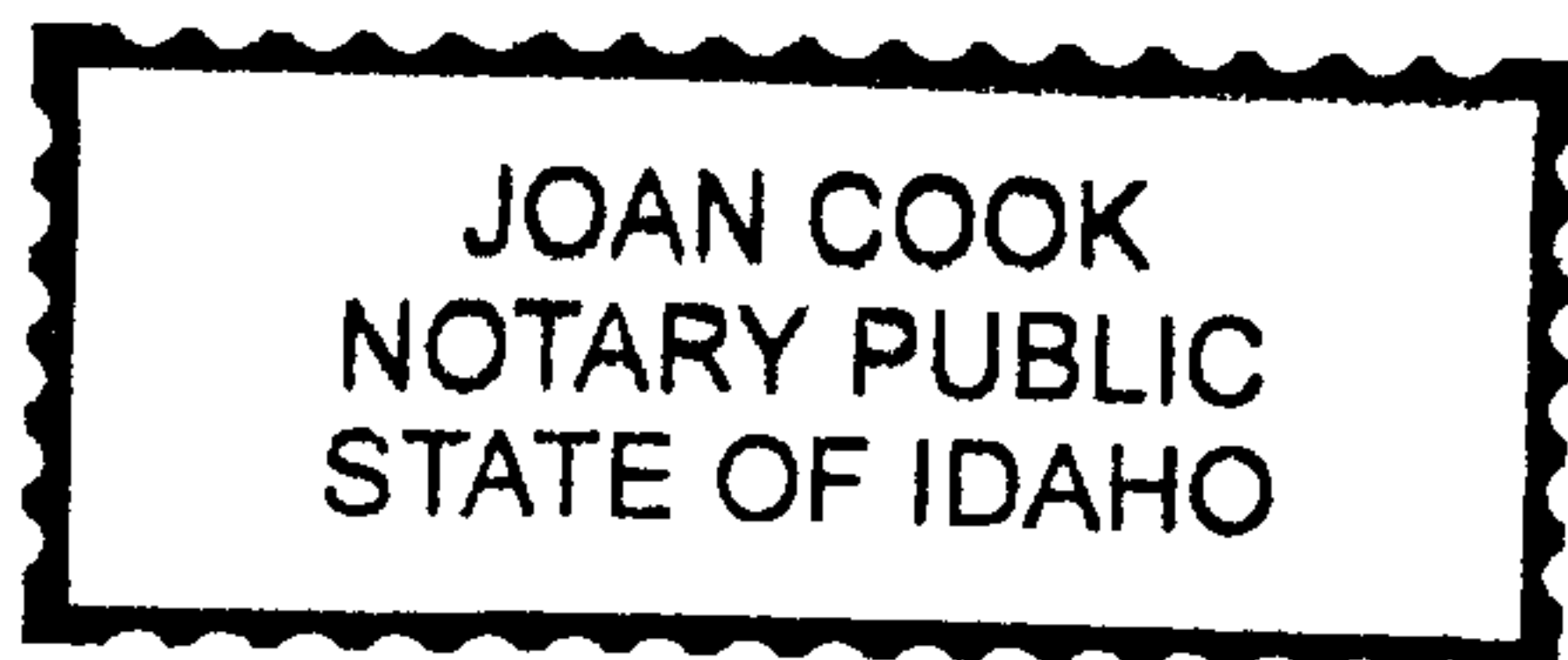
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this AUGUST 11, 2003, before me, the undersigned, a Notary Public in
said State, personally appeared CARLA TENEYCK
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as VICE PRESIDENT
on behalf of FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

***FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK;
FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST
TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS
ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION;
MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF
THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK
FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND
SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO
CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL
BANK.**

J=FTTR.013009
(RAL2)