

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE (LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, REGIONS BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage and Security Agreement executed by SOUTHERN LANDMARK DEVELOPMENT, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 1999-41864, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto SOUTHERN LANDMARK DEVELOPMENT, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 5, according to the Survey of Regency Park, Phase Two, as recorded in Map Book 26, at Page 106, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

described in and sec			wortgag	e as to m	етешашс	ret of mre b	roperty
IN WITNESS this the day	whereof, the under of August	, 200			presents	to be exec	uted on
STATE OF ALABAM COUNTY OF SHELB	•						
I, the undersigned that ANTHONY F. He signed to the foregoinday, that being informauthority, executed the banking association.	ng instrument, and w med of the contents	e name vho is kn of the i	as P_{I} own to matrumer	e, acknows, as	wledged such offi	Regions E before me icer and w	Bank, is on this with full
Given under n	ny hand and official se	eal this t	the 12 th	day of_	augus	<u></u>	_, 2003.
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My commission expir	es: 10/20/03	_					