20030818000542140 Pg 1/2 29.00 Shelby Cnty Judge of Probate, AL 08/18/2003 10:22:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO: Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48002900000290053855000000

THIS MODIFICATION OF MORTGAGE dated July 30, 2003, is made and executed between DENNIS L THOMAS, whose address is 4847 CALDWELL MILL RD, BIRMINGHAM, AL 35242-4425 and JOSANN M THOMAS, whose address is 4847 CALDWELL MILL RD, BIRMINGHAM, AL 35242-4425; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 200 INVERNESS CENTER DRIVE, BIRMINGHAM, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 27, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 7/15/2002 in the Office of the Judge of Probate, Instrument #20020715000326780.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 2, of the J.A. Jones Survey, as recorded in Map Book 7, Page 74, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama

The Real Property or its address is commonly known as 4847 Caldwell Mill Road, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase principal amount of loan from \$50,000.00 to \$60,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 30, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE

GRANTOR:

JOENNAS, Individually

LENDER:

(Seal)

X

Authorized Signer

This Modification of Mortgage prepared by:

Name: Karen Murphy

Address: 200 INVERNESS CENTER DRIVE City, State, ZIP: BIRMINGHAM, AL 35242

Loan No: 02900000290053855

MODIFICATION OF MORTGAGE

(Continued)

Page 2

| INDIVIDUAL ACKNOWLEDGMENT | | |
|--|----------------|--|
| STATE OF Oldlance | } | |
| |) SS | |
| COUNTY OF | } | |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DENNIS L THOMAS and JOSANN M THOMAS , HUSBAND AND WIFE , whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. | | |
| Given under my hand and official seal this | _ day of | Jacky, 20_0. |
| My Commission Expires June 15, 2006 | | Notary Public |
| My commission expires | | |
| | | |
| | | |
| LENDER ACKNOWLEDGMENT | | |
| | | |
| STATE OF |) | |
| |) SS | |
| COUNTY OF |) | |
| COCITI 1 OI | | |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, | | |
| acknowledged before me on this day that, being informed of the conformation of the full authority, executed the same voluntarily for and as the act of s | contents of sa | id Modification of Mortgage, he or she, as such officer and with |
| Given under my hand and official seal this | _ day of | |
| | | |
| | | Notary Public |
| | | |
| My commission expires | | |
| | | |
| | | |

LASER PRO Lending, Ver. 5.21.20.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL J:\APP\$\LPWIN\CFI\LPL\G201.FC TR-003970118860 PR-CL02

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