


✓ This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Oscar B. Liddell
929 Paradise Point Drive
Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP


20030818000541820 Pg 1/1 484.50
Shelby Cnty Judge of Probate, AL
08/18/2003 10:08:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **FOUR HUNDRED SEVENTY THREE THOUSAND FIVE HUNDRED DOLLARS AND NO/00 (\$473,500.00)**, and any other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Joe F. Johnson, Jr. and wife, Paula W. Johnson (herein referred to as grantor)** bargain, sell and convey unto, **Oscar B. Liddell and Erna J. Liddell (herein referred to as grantees)**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

Lot 9, according to the survey of Paradise Point, Sector Two, as recorded in Map Book 11, Page 47, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Now being known as Lot 9A, Paradise Point, Sector Two, as recorded in Map Book 28, Page 9.
Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way and permits of record.

This property constitutes no part of the household of the grantor, or of her spouse.

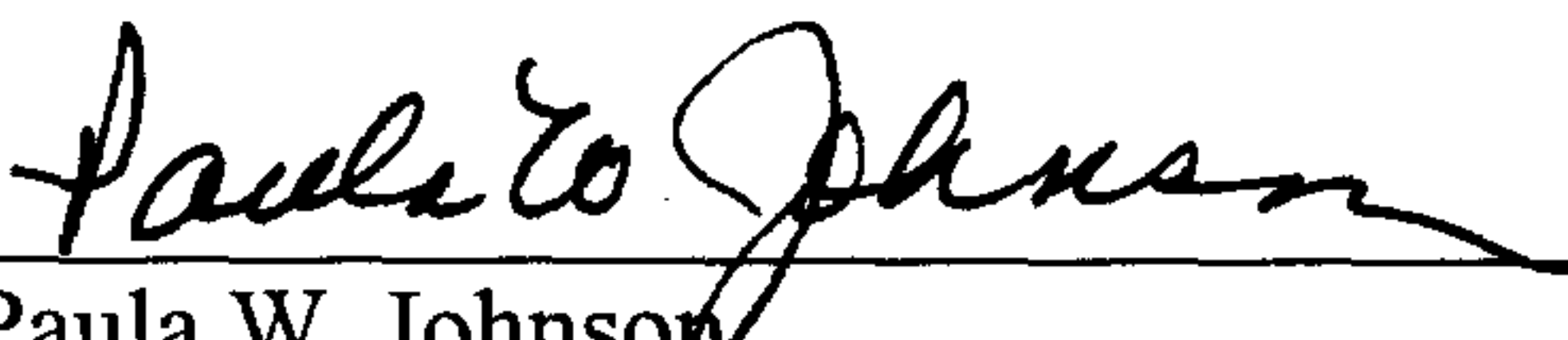
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of August 2003.



Joe F. Johnson, Jr.

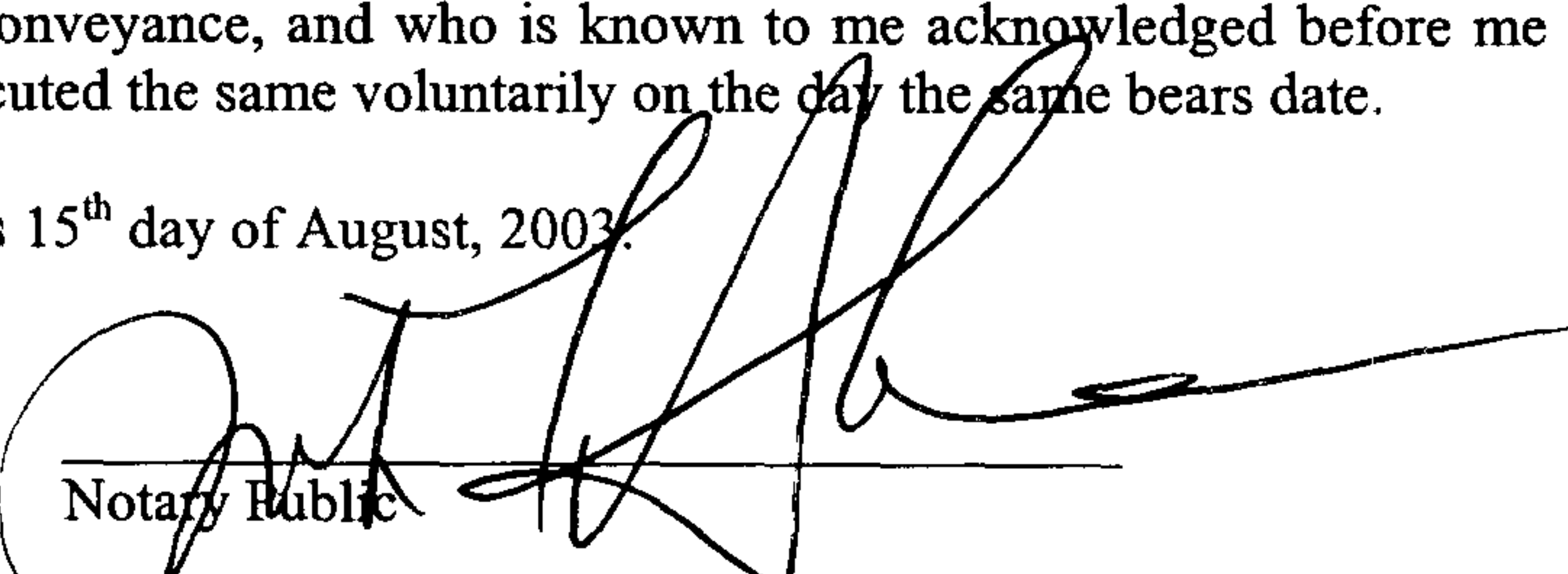


Paula W. Johnson

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify Joe F. Johnson, Jr. and Paula W. Johnson whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of August, 2003.



Notary Public

My commission expires: 10-16-04