

Recording requested by:

**CORINTHIAN MORTGAGE CORPORATION DBA  
SOUTHBANC MORTGAGE**

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

**CORPORATION ASSIGNMENT OF MORTGAGE**  
**ALABAMA**

01-117

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **December 21, 2002**, executed by  
**GEORGE O. THOMPSON AND DI ANN THOMPSON**

**JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

Mortgagor,

and recorded as Instrument No. 030121000036920 on 01/21/03

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

83.42708  
50216

Legal description of property:  
**See attached Exhibit "A"**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **061-02-0002773**

Corporation:

**CORINTHIAN MORTGAGE CORPORATION DBA  
SOUTHBANC MORTGAGE  
11821 PARKLAWN DRIVE, SUITE 300  
ROCKVILLE, MD 20852**

Assignment Date: 12/20/02

X Crystal Rainer  
Witness **Crystal Raines**

By: Linda S. Chick

X Lori Tusing  
Witness **Lori Tusing**

Title: Linda S. Chick, Asst. Secretary

STATE OF Maryland, COUNTY OF Montgomery } ss:

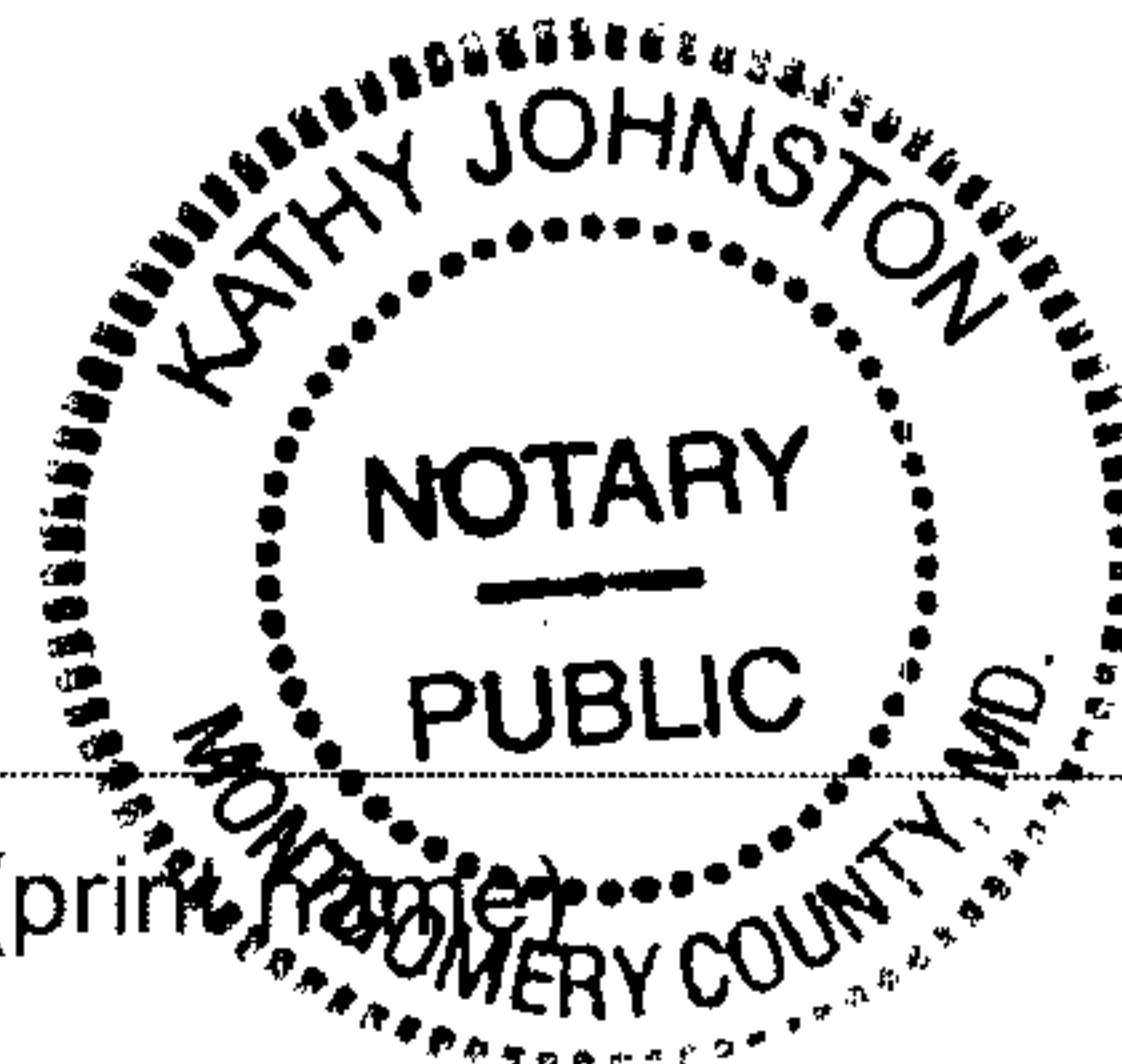
On 12/20/02 before me, Kathy Johnston personally appeared  
Linda S. Chick,

[X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X Kathy Johnston  
Notary Public Expires: 5/18/05



This instrument was prepared by: Sue Windsor (print)

X Sue Windsor  
**CORINTHIAN MORTGAGE CORPORATION DBA  
SOUTHBANC MORTGAGE  
11821 PARKLAWN DRIVE, SUITE 300  
ROCKVILLE, MD 20852**

## SCHEDULE "A"

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND  
BEING IN THE COUNTY OF SHELBY, STATE OF  
ALABAMA, TO-WIT:

LOT 43 ACCORDING TO THE SURVEY OF THIRD SECTOR,  
PORTSMOUTH, AS RECORDED IN MAP BOOK 7, PAGE  
110, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA, BEING SITUATED IN SHELBY COUNTY,  
ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES  
RESTRICTIONS, SET-BACK LINES AND RIGHTS OF WAY,  
IF ANY, OF RECORD.

PARCEL# 13-7-26-2-001-003.048