

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
100 Greensprings Highway
Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto **WASHINGTON MUTUAL HOME LOANS, INC.** whose address is **1945 WEST PALMETTO STREET, FLORENCE, SC 29501** a certain Mortgage, dated **SEPTEMBER 30, 2002** made and executed **JANICE KAY BREDALL, AN UNMARRIED PERSON**

by favor of **COMPASS BANK** upon which the following described property situated in **SHELBY** County, State of **ALABAMA**

See ATTACHED

Mortgage having been given to secure payment of (**\$43,525.00**) **FORTY THREE THOUSAND FIVE HUNDRED TWENTY FIVE DOLLARS AND ZERO CENTS** which Mortgage is of record in *****, at page of the Public Records of **SHELBY** County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

** 20021009000 494 870*

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **14TH** day of **OCTOBER 2002**

Marilyn Bell
Witness: Marilyn Bell

COMPASS BANK

Linda Jackson
Witness: Linda Jackson

Mary E. Brown
By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **14TH** day of **OCTOBER 2002**

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003

Lot 22, according to the Survey of Laurel Woods, 6th Sector,
as recorded in Map Book 21, Page 141, in the Probate Office
of Shelby County, Alabama; being situated in Shelby County,
Alabama.
