

Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290052219

Original Borrower: PAUL J HAMM JR. & DENISE MICHELLE HAMM

Original Principal Amount: 18,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 08/03/1999

Mortgage Book:

Page: Instrument: 1999-32302

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 05, 2003.

Cindy Vick/Officer

STATE OF ALABAMA **COUNTY OF SHELBY**

a Notary Public, in and for said County and State, do hereby certify that Ciffernia in the County and State, do hereby certify that Vick, Officer I who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 05, 2002,

STACY DICKINSON **PUBLIC** ALABAMA STATE COMM. EXP. 2-20-2007

Document Prepared By DOUGLAS KITTRELL PO Box 4897 Montgomery, AL 36103-4897 03991

026

2003/08