

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201
ATTENTION: Closing Department

This instrument was prepared by:
Mortgage Resources, Inc.
1313 Alford Avenue
Birmingham, ALABAMA 35226
205-823-2233

Loan Number: 340-195 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Resources, Inc. S Corporation
whose address is, **1313 Alford Avenue, Birmingham, ALABAMA 35226**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**Lot 32, according to the Survey of Butte Woods Ranch Addition to Altadena Valley, as recorded in Map Book 5,
Page 1, in the Probate Office of Shelby County, Alabama.**

commonly known as: **2624 Buttewoods Drive, Birmingham, ALABAMA 35242**

from **Marie B Agee Wife Carl E Agee Husband**
dated **July 14, 2003**, of record in Mortgage Fiche 20030815000538220, Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
P.O. Box 23072, Jackson, MISSISSIPPI 39225

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF **JEFFERSON**

On **July 14, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **James R. Ceyte**

officer name

known to me to be the **President**

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public

My Commission Expires: **02/23/04**

Mortgage Resources, Inc.
S Corporation

By: **James R. Ceyte**
Its: **President**

By:
Its:

Witness
Typed Name:

Witness
Typed Name: